

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME I

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## REPORT ON TEMPERANCE AND LAW ENFORCEMENT

Adopted by Pearl River County Association

One year ago this Association went on record in its adoption of a report on this subject, to the effect that "America is facing one of the greatest problems that it has faced in ages". Your committee in that report said that there had been some improvement made, but much yet remained to be done, and that the liquor problem has been the subject of a long fought battle in our country, a battle not yet won. That said that religion and prohibition both had failed to put the enemy to flight, and that the liquor interest helped to put in office men who can be soothed to sleep so that full sway may be given to scatter the demon RUM throughout the nation.

This committee begs leave to report that the same age-old fight is still raging with more intensity than ever before. The liquor forces throughout the United States have given trouble since our nation was founded. They have violated every law that has ever been enacted looking to the restriction, regulation or prohibition of the traffic. They rebelled against constituted authority in Washington's day. They fought local option. They fought State prohibition. They fought and continue to fight National prohibition. These interests will never be satisfied with anything short of the unlimited privilege of making and selling as much intoxicating liquor as they can, and with degrading human lives without restraint. They have always resented any and all interference with their plans; all restriction of their traffic, and have sought everywhere to silence men and women who have had the courage to voice a protest against their infamous business. They would drive from the pulpits of our country every preacher who dares to attack their iniquity. From the days of Paul at Philippi and Ephesus to this good day, men engaged in evil have complained that preachers and Christian leaders were meddling with matters with which they were not concerned.

Baptists throughout our Southland have battled against these forces of unrighteousness in every contest. Dr. Gambrell and others of our great prophets have given their lives to the fight, and we of this generation stand in their stead and must assume the responsibilities of our fathers in this as in all other matters.

The chief issue before this land today is a MORAL one; that issue is—will these United States legalize the sale of intoxicating liquor? Every effort that is being made to divert attention from that one question and that one issue is but a smoke screen to conceal the real purpose of the liquor forces.

The nominee of one of the major parties, in accepting the nomination for the highest office in the land, has openly committed himself and has pledged all the power of the great office to which he aspires to the end that the manufacture and sale of intoxicating liquors shall again be legalized, and shall be carried on by the sovereign States of this nation, in co-partnership with the Devil and all his imps. Some have said and are saying that this is a political question, but we have only to remember that this candidate for high office has ignored politics and party affilia-

tion in selecting as his Grand Marshal to direct his campaign for this high office, a man of a different political faith; a man from and a member of the other major party. That this chief, selected to carry on the campaign, has said that he believes that a scheme by which intoxicating liquors may be legally sold throughout the United States under local option will be welcomed by all the people. He has further said that his one object and one purpose in deserting the party to which he belongs is that he may help to rid this country of the "damnable affliction called prohibition".

The liquor business is at this hour making a supreme fight to regain its throne. That interest is bold and defiant. The challenge has been issued by liquor and its advocates, and the forces of righteousness can not escape the issue. What will the Baptists of this Association do? Shall we accept the challenge to continue the fight that has raged for more than a generation?

We, your committee, repeat, the issue is not personal or partisan; it is not political, but moral in its nature. It is PRINCIPLE rather than POLITICS, and we are to remember, if we are true to our faith, that Jesus was manifested not only to take away the sins of the world, but to destroy the works of the Devil. As long as the Devil is busy, Christians are to be fighting, and are to do everything possible to destroy him, his works, and his influence.

In this day, the forces of righteousness, without reference to previous political affiliation, must take their stand on one side or the other, and we believe that these forces of righteousness as they are represented by Baptists everywhere, will be found on the side against any modification of existing liquor laws, and that they will insist on LAW ENFORCEMENT and NOT MODIFICATION. That they will oppose the liquor traffic in all of its forms and under whatever guise or pretext, just as they have done in years gone by.

May it not be said of us as Baptists as was said of an irresolute and faint-hearted people long ago: "The children of Ephraim being armed and carrying bows turned back in the day of battle."

Respectfully submitted,

—Committee.

Bolivar County Association meets at Shelby Oct. 11, the place of meeting being changed.

As to drinking in colleges, Professor L. O. Dawson says of Howard College that when he was a student there forty years ago there was more drinking with 125 students than there is today with 900.

It has always been a mystery to us how some preachers can talk for half an hour or forty minutes in a sermon on Sunday morning or Sunday evening and deal in glittering generalities and in some generalities that do not even have the saving value of glitter. Is it because they cannot trust themselves to be conversational, somewhat informal and free? Or is it because their homiletical training was faulty? Or is it because they have a fear of criticism if they should happen to tread on somebody's toes by being too definite, too plain, too concrete?—The Baptist.

## ASSOCIATION AGAINST PROHIBITION

The following open letter was written by Hon. T. J. Wills, of Hattiesburg, for The Morning Call:

"I observe that in Governor Smith's campaign tour he goes to Milwaukee, the city made famous by Schlitz; to Omaha, a city known to be wet; then to Denver, the only wet spot in Colorado; to Oklahoma City, that is not famous for being dry; and Helena, a wet city where it is thought that the chance of increasing the wet strength is great. This itinerary through the oasis of a desert land, insofar as the legalized sale of liquor is concerned, presented a challenge to me for the reason why.

"On investigation I have discovered that there is in America an association against the prohibition amendment. This association is composed almost wholly of very rich men, who heretofore have been Republicans. The purpose of this association is to create a wet party and promulgate and foster a wet sentiment that will in time bring about a repeal of the Volstead act and the nullification if not repealing of the eighteenth amendment to the federal constitution.

Henry H. Curran, Republican, is president of the association. John J. Raskob, a Republican, prior to the convention at Houston; DuPont, a millionaire powder manufacturer and a Republican; Edward S. Harkness, another Republican; Arthur Curtis James, a Republican; Thomas N. Carter, a Republican; Spencer Penrose, a Republican; Samuel Rea, a Republican, and Charles H. Sabine, a Democrat, and perhaps the only Democrat, are on this board of directors.

"This organization organized and fostered for the repeal of the eighteenth amendment, has put that aim and end above everything else. Although the president and all the directors with but one exception were Republicans, they discovered that there was no chance of getting either a wet plank in the Republican platform or a wet candidate nominated by the Republican party. They used Nicholas Murray Butler as the tool and instrument to feel out the possibilities of such a contingency. There was no chance for either. They knew that there was no chance of getting a wet plank in the Democratic platform; but there was a chance of getting a wet candidate nominated by the Democratic party, who would come out with a personal pronouncement against prohibition immediately after he had secured the nomination. They set about to accomplish this end. They wrote a prohibition paragraph in the Democratic platform in two sentences. The first sentence denounces the Republican prohibition plank, and the second sentence pledges an honest effort to enforce the eighteenth amendment together with all other amendments to the constitution. This reference to the other amendments, is the fourteenth and fifteenth amendments, that they intend to hold over the heads of the Solid South to force the South to relent from its insistence upon the enforcement of the eighteenth amendment, so that the eighteenth amendment may be nullified by

(Continued on page 6)



## WHY MORALIZE ON THE ATONEMENT?

In a recent article published in The Baptist Record, (issue of August 30th) from the facile pen of our friend, Pastor W. A. Sullivan of Natchez, on the subject, "Substitution: The Moral Principle of the Atonement" we find a very important question asked, among many others, which is: "How can the Son of God become personally responsible for my sins, and die for them in my stead, that I, the guilty party, may go free, actually not guilty?" And then he answers his own question, thus: "It was morally possible for the Son of God to assume full responsibility for all the believer's sins, to become a curse for the believing sinner, to die as an actual substitute for the sinner, by virtue of God's original responsibility involved in the creative act, and by virtue of His responsibility for the destiny of mankind". And then by way of elucidation Brother Sullivan reaches this conclusion: "Yet God by His gracious wisdom has involved Himself in responsibility for sin in the world, and in responsibility for the destiny of mankind that it becomes possible, if not indeed a moral requirement of God upon Himself, for 'Him (Christ) who knew no sin to be made sin for us that we might be made the righteousness of God in Him'".

Now, two or three things are evident from a careful perusal of the article referred to above and the conclusions reached:

1. In the first place, Brother Sullivan seems to have labored to bring forth "moral" reasons for the why, and the how, and the wherefore of the atonement. And these matters, as most other of the fundamentals of our mystical religion, are to be understood by faith, and not by some reasoning process. (See Heb. 11:3.)

2. In the second place, the conclusions arrived at in God involving Himself in responsibility for sin in the world and thus putting Himself under moral obligation to provide a substitute for man in his predicament, places God in the position that He must, from moral compulsion, do something to intervene for man for whose destiny He is responsible. All of which is foreign to the idea expressed in Scripture as to why God sent His only begotten Son: "For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life." (John 3:16.) And again, "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth His own love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:7-8.) These and many other passages teach us that God was prompted by love, and not by a sense of moral necessity to send His Son as a propitiation for our sins.

3. Thirdly, if these conclusions were true that God involved Himself in responsibility for sin in the world, and for responsibility for the destiny of mankind, and therefore morally obligated Himself to provide a substitute, it forces God into a corner and He thereby loses His sovereignty. Sovereign action is not forced, or a thing of necessity. It is free and unrestrained, without let or hindrance or any such thing.

4. Fourth, these conclusions arrived at by Bro. Sullivan seems to have been formulated without taking into account all the facts in the case: (1) God is responsible for man's being in the world, as Bro. Sullivan maintains, for He created him. (2) And, too, God is responsible for man's having a capacity to sin, he being made a free moral agent to choose for himself. But man was created with a capacity, also, to love and to fear and to obey and to choose right from wrong, which last fact Bro. Sullivan seems to have left untouched or unnoticed. (3) God is responsible for man's having been tempted, because of His permissive providence, but God is not responsible for man's yielding to the temptation. God has done all that was reasonably necessary to keep man from yielding to the temptation, namely:

He placed the tree of the forbidden fruit apart to itself, away from all the other trees of the garden, and provided sufficiently for man's needs in the abundant supply of the fruit of all the other trees of the garden. Besides, He warned man of the consequences of touching the fruit of the forbidden tree, and made sure that man understood the terms of the law and the consequence of its being disregarded. These provisions and warnings, I maintain, were sufficient to restrain man from the act of yielding to the temptation, had he appreciated and heeded them. And when he yielded to the temptation of the devil, he did so in the face of all the benevolent good wishes of a loving God, and the beneficent restraints of an all-wise Creator. And when man sinned, he did so in open rebellion against the known will of God over whose hedge of restraints he deliberately leaped to his own woeful undoing. Therefore, God is not responsible for man's sin of disobedience, and it is plainly evident from the Word of God that this is the cause of sin in the world: "Therefore, as through one man (Adam) sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned." (Rom. 5:12.) So, we conclude that God is not responsible for man's sin of disobedience, and therefore, not responsible for sin in the world. Nor is God under any obligation by way of "a moral requirement upon Himself" to make His Son an offering for sin for (huper) us.

5. Finally, if, because of involving Himself in the responsibility for the sins of mankind, God became thereby morally responsible for man's destiny, and morally obligated to intervene to rescue man from utter ruin, why should it be incumbent upon God to make any requirement upon man's part as a pre-requisite for his salvation, viz.: "repentance toward God and faith in the Lord Jesus Christ"? Bro. Sullivan's conclusions carried to their ultimate conclusion would lead to fatalism. That is, man is not responsible for his being here, and is not responsible for his fall, and he is not responsible for his destiny, and therefore, he might as well say, "Oh well, what's the use? The responsibility is all on God, and so I will just be a non-entity and let Him run it. If I am secure for eternity, it is all right. If I am out of luck, it is His business, not mine." And this is a fatal error.

We would advise that Bro. Sullivan get the kinks out of his theology. And it might be well that we not moralize on the atonement.

—J. L. Boyd, Magee, Miss.

## WOULD AL. SMITH'S ELECTION MATERIALLY AFFECT PROHIBITION?

One of the most seductive lies of the Al. Smith satellites is that his election could in no way affect the prohibition laws now in existence.

Subsidized newspapers and hired dispensers of papal goose grease are spreading this deceptive propaganda, to lull the consciences of dry voters to sleep until after Nov. 6. They adroitly argue that that matter will be entirely in the hands of Congress, which is morally certain to be opposed to his announced policies on this question. This is the man of straw that Morris Sheppard, Josephus Daniels, and other cowardly politicians are hiding behind. It is an atrocious falsehood, designed to catch the unwary, weak-kneed prohibitionists, who are hunting for some excuse.

Congress has nothing in the world to do with law enforcement. No law passed by Congress is valid unless upheld by the Supreme Court of the United States, and no law thus sustained can be effective unless the legally constituted agents are in sympathy with it, and will honestly try to enforce it.

The next President will have the appointment through the Treasury Department and the Department of Justice, of every agent in any way connected with the enforcement of the Volstead Act and the Eighteenth Amendment. He will also have the appointment of 96 Federal district attorneys and their assistants, and 90 U. S. mar-

shals and their deputies. There is no reasonable prospect in the round world that any man who is opposed to the soaking wet policies of the Smith-Raskob machine will get an appointment to any one of these positions.

But even that is not the limit of his power to destroy prohibition. There are 130 U. S. District Court Judges, 34 U. S. Circuit Court Judges, and 9 Judges of the Supreme Court of the United States. These men are appointed for life by the President of the United States. The greater number of these are at present elderly men, and it is practically certain that a number of vacancies will occur within the next four years. At least four or five Judges of the Supreme Court will be appointed. If Al. Smith is elected every one of these vacancies will be filled by one of his wet satellites.

The conclusion is obvious. By his appointive power he can pack the Supreme Court, which can reverse or sustain any Federal statute ever passed or to be passed.

The Volstead Act was barely sustained by a five to four decision. Can you read the handwriting on the wall? Can you not understand why they are raising the dust clouds of "white supremacy", "religious bigotry", etc., etc., to keep this paramount moral issue from before the eyes of the people?

The hope of our nation is to keep this hydra-headed monster out of the White House, which we will do on Nov. 6.

—B. H. Lovelace, Clinton, Miss.

## "AL AND JOE"

"Al and Joe" would appear to be great pals. They are pictured in the newspapers as real buddies. Their names are made to jingle in rhyme and song. But what a joke and farce all this amounts to when the real facts are understood.

The facts are that Al Smith—the Roman Catholic—has absolutely nothing in common with Joe Robinson—the Protestant—except for political purposes. It is a plain case where Joe, the Protestant, has been duped by Al, the Catholic, into a scheme to serve the purposes and designs of the Roman Catholic Hierarchy.

As a Catholic, Al Smith is forbidden to read Joe Robinson's Bible. As a Catholic, Al Smith will not attend the Methodist Church with Joe Robinson. If he did, he would have to confess his sins to his priest. Al Smith would not send his children to the Public School with Joe Robinson's children because the Catholic Church says that, "Education outside the Catholic Church is a damnable heresy". As a Catholic, Al Smith would disinherit his daughter if she were to marry Joe Robinson's son if Joe Robinson's Pastor performed the marriage ceremony. When Al Smith and Joe Robinson die, the Catholic Church would not permit Joe Robinson's profane body to repose in the "blessed" ground where Al Smith's body rests.

Al Smith's Church declares that Joe Robinson is a heretic and is damned to hell because he is living outside the fold of the Catholic Church.

In other words, Al Smith, as a Catholic, has no use for Joe Robinson on the face of the earth except as Joe can be led around by the nose and be made to serve the interests and do the bidding of Al Smith's Church.

Yes, it is indeed "Al And Joe" only for political uses. Al, the Almighty, and Joe the dupe and puppet. In all other matters outside politics, Al and his Church would leave Joe to the Devil. What an awful price, as an American Protestant, Joe T. Robinson has paid for the momentary notoriety he is getting out of the present political campaign! The old saying that "politics makes strange bed-fellows" was never better illustrated than the link-up of "Al And Joe". But stranger than that is the fact that many ignorant Protestants, who are not even getting some empty notoriety out of the case, are going to be duped by the "Party appeal" to cast their sacred ballot for such a conglomeration as "Al And Joe"!

—S. E. Tull.



## Housetop and Inner Chamber

Pastor C. M. Morris has resigned at Pascagoula after several years of faithful service.

Rev. Roy Brigance becomes pastor of Second Church, Greenwood, and at Money, half time each.

A subscription from Ruleville comes from one who says he hears "there's going to be a fight" and he wants to be in it.

After several years in a difficult field Rev. J. G. Gilmore resigns as pastor at Bay St. Louis. May the Lord continue his blessing with them and with him.

Pastor J. F. Sansing has resigned the care of Second Church, Columbus, to accept a call to two other churches in Lowndes County, namely, Border Springs and New Salem.

Texas Baptists have made no mistake in electing Dr. Luther Holcomb as Mission Secretary. He is a fine organizer, good preacher, faithful servant of the Lord, and he is heart and soul a missionary.

It is reassuring to Southern Baptists that one of the biggest banks in the South has voluntarily come forward and offered to finance the Home Board's obligations caused by the defalcation of Treasurer Carnes.

The Cleveland Baptist Church has called Dr. I. D. Eavenson. He will begin work with these good people at once. His family will not be able to join him for several weeks on account of the illness of one of the children.

The church at Gillsburg passed resolutions highly commending Pastor L. M. Tyler, who has just resigned. His resignation was accepted with reluctance. The resolutions have the signatures of Deacons Gordon, Reynolds, Smith and Burns.

Brother Henry L. Byrd, ministerial student at Mississippi College, writes to commend most highly the doctor, nurses and everybody in the Baptist Hospital in Jackson for the fine service they are rendering. He came away without his tonsils, but with great appreciation.

News and Truths says that when Dr. John Roach Straton spoke in Tampa, Florida, the auditorium was packed and jammed, people standing in all available space. About three or four thousand raised their hands as anti-Smith Democrats. The chairman said that Raskobites were a cross between a wet Republican and a Tammany Democrat.

There have been a few people who have discontinued their subscriptions to the Record, very few. Isn't it queer that some people shut their eyes and think the sun has quit shining. The old story of the ostrich sticking his head in the sand. Some of these same birds are now reading their neighbors' Record to see what is being said in this campaign for righteousness.

A certain eminent Baptist "divine" who said sometime ago in a sermon that there was "no moral issue" in the present political situation is said to have been embarrassed by the letters of approval which he received, they being from Catholic priests all the way to members of association against prohibition. And none of them protested against his being a "political parson".

It was well said by Secretary Solomon of Louisiana that Carnes did not steal any money which Southern Baptists have given to Home Missions. He stole what we are going to give. No man can say he is through with giving because what he gave was stolen. Not one cent of what was given has been stolen. Carnes borrowed money in the name of Southern Baptists. It is yet to be given.

Brother J. R. Gullett of Guntown has been unanimously called to Second Church, Tupelo, for the rest of this year. He has begun a revival meeting, being assisted by Brother D. W. Moulder.

Every now and then the truth will crop out in the papers that are trying to defend Al. Smith. The Commercial Appeal of Sept. 12 in an editorial says the present campaign between Smith and Hoover "partakes of the nature of a referendum on the liquor question". All right now just you fellows that are trying to make it something else remember that and keep it in mind. And let every man and woman in America show which side he or she is on on the sixth of November.

It is very difficult for some people to tell the truth. Smith said in his Oklahoma speech that Mrs. Wildebrandt had raised the religious issue in her speech against him, when as a matter of fact she had not mentioned the religious issue, but opposed him for his wet views. You have been told that President Wilson was opposed to the Eighteenth Amendment, whereas Mr. Wilson spoke of it as "made necessary by the adoption of the constitutional amendment", and vetoed the bill of which it was a part only because it had other legislation.

Rev. L. T. Aultman has resigned his pastorate at Bunker Hill, effective Jan. 1, 1929. Bro. Aultman has been pastor of Bunker Hill Church for four years, in which time they have built a modern church with nine Sunday School rooms and an auditorium. The church has had about 200 members added to her number, and has been developed into a full-time church. The Lord has been good to the preacher and the people. May His blessings rest on them as they separate. Bro. Aultman is resigning his work to enter the Seminary to complete his education. Any church or churches within reach of New Orleans might secure his services.

Dr. A. C. Cree, Acting Home Board Secretary, writes: Further checking by the auditors indicates defalcation will not quite reach a million. The press report that the Church Building and Loan Fund was all gone is incorrect. While there will be some loss here most of it is safe; but this is due to the fact that most of it is loaned out to the churches. The prospect of considerable salvage from the estate of C. S. Carnes grows considerably brighter. Every day or two another piece of property, or some other value comes to light—not commensurate with the tremendous loss of a million but enough to help. It is estimated that the salvage from the estate, and security bond will likely be from \$250,000.00 to \$300,000.00.

Last week at Picayune there was a gathering of Democrats who are in revolt against the nomination of Al. Smith. These men who are qualified white Democratic electors "disapprove the candidacy of Governor Smith and the issues upon which his campaign is launched". A "Hoover for President Club" was formed with over 250 signatures immediately secured and an organization formed to carry on. They give as their reasons for this revolt that in spite of the refusal of the Houston Convention to favor any sort of modification of the Eighteenth Amendment, but did declare for enforcement, Governor Smith declared for the changing of the prohibition law and the Volstead Act, and pledged all the powers of his high office to secure such changes; for the further reason that Raskob, a wet Republican and Chairman of the Finance Committee of the largest corporation in the world, was chosen to manage the campaign; also because of Smith's attitude on immigration and his connection with Tammany.

Pastor J. R. Johnson of Maryville, Tenn., had Dr. J. B. Phillips of Chattanooga with him in a three weeks' meeting in which 138 were added to the church. It was a meeting of great power in which the Word of God was proclaimed as divinely inspired and prayer was made earnestly to the Lord. Dr. Johnson has been pastor there for eight years, in which time 964 have been added to the church.

"Mamma, I've got a stomachache," said Peggy, aged five.

"That's because you haven't had any lunch yet," answered Peggy's mother. "Your stomach is empty. You would feel better if you had something in it."

That afternoon the minister called and, in the course of the conversation remarked that he had been suffering all day with a severe headache.

"That's because it's empty," said Peggy brightly. "You'd feel better if you had something in it."

In answer to the statements made in the Daily News that Bishop Galloway if he were alive would not be found fighting Al. Smith, his son, Dr. E. H. Galloway, a distinguished surgeon of Jackson, writes to Mr. J. R. Bingham of Carrollton, "I am quite sure that my father, both in private conversation and publicly, would have opposed the election of Al. Smith for President, and this solely on the ground that Al. Smith is opposed to prohibition. I feel that I am better prepared to state what my father would have done than Fred Sullens. Furthermore, I am sure he would have cast his vote for Herbert Hoover, just as I am going to do. I do not feel that I would be true to my father's memory and vote for a man who is an out and out wet candidate and openly favors the sale of whiskey, a thing which my father fought all his lifetime."

Mrs. Mabel Walker Willebrandt, Assistant Attorney General of the United States in charge of prohibition enforcement, in a speech before a conference of Methodist ministers said:

"As an officer of the government I have been engaged for seven years in defending the constitution of the United States against nullification and attack. Governor Smith has become the greatest force for disregard of the prohibition laws in America today. As such he draws my opposition."

"Prohibition is a moral issue which churches have long espoused. It was he who injected this moral issue into the campaign. It was, therefore, his act that drew the churches into this campaign."

Religion has nothing to do with the dry opposition to Smith, Mrs. Willebrandt declared.

"We condemn him for his own record, acts and utterances," she added. "These make him wince. So he seeks to shield himself and his record behind a religious issue—an issue which he himself raises unfairly in this campaign."

### BOOZE AND THE BIG CROWDS

The recent Nebraska state fair at Lincoln was attended by more than 427,000 persons. The Nebraska state sheriff, W. C. Condit, reports that only three arrests for drunkenness were made at the fair, and adds that in the old days before prohibition "more than that number would have been killed as a result of booze."

The Missouri state fair at Sedalia was attended by approximately 300,000 persons this year. According to an official of the fair board, not a single arrest for drunkenness or any offense traceable to liquor was made on the fair grounds. It is explained in this case that, in former years of legalized liquor, arrests were made by the score daily.

It is such evidence, along with the twich easily can be gathered by any observant person who takes a turn about town or a trip through the country, that has convinced millions of persons prohibition represents an immense forward move and can, with better enforcement, be turned to still further helpful account.—Kansas City Times.



## Editorial

### A TEST OF FAITH

Baptist loyalty is now being tested in more ways than one, but we wish here to speak of only one. Next Sunday is State Mission Day in all our Sunday Schools. Special programs are prepared and special offerings will be made. The offering will be divided among all the objects included in our cooperative program. They stand or fall together.

This is the first opportunity since our pastors of the state met in Clinton the last of August and pledged themselves and their churches to fully support the program this Fall and endeavor to meet all our obligations. It is the first time also since the blow fell on the Home Mission Board in Atlanta from the defaulting treasurer for our Baptist people to show what sort of stuff they are made of.

We have had many other things to draw our attention from the missionary task, but here is one that every Baptist in the South is vitally concerned in. Don't get the idea that because it is a Sunday School program that it is, therefore, a concern of children or in any way a small matter. It is of vital concern to all our work. Suffering is already inevitable among our missionaries and the mission causes. Curtailment is necessary in some lines. But let us stand to this task like true servants of Jesus Christ, and make an offering that will make glad the heart of our Lord.

### LOYALTY TO JESUS

Loyalty to Jesus is the essence of discipleship. To be a Christian is to accept Jesus as Lord and trust him as Savior. We must not let the kingdom of Jesus grow dim in our thinking. The gospel of Christ is the gospel of the kingdom, of submission to him as Lord, of attachment to him as leader and captain of our salvation. It means utmost personal devotion to him. It means devotion to him above everything else and everybody else. It means devotion to him to the exclusion of everything else and everybody else. One is your Master, even Christ. There is "one Lord"; and if we were mindful of this and faithful to this there would be only one faith and one baptism, one body, one spirit and one hope of our calling.

There came times in the ministry of Jesus when this truth needed to be made very clear and emphatic. One such time is shown us in the fourteenth chapter of Luke, when "there went with him a great multitude". Jesus was not deceived by the coming of crowds at his heels. He was rather distressed by it. He knew that many of them were deceived. They had accepted his teaching too lightly. They had not calculated the cost of discipleship. Many of them were merely following the crowd. It was popular and easy. He turned and said unto them, "If any man cometh unto me and hateth not his own father, and mother, and wife and children, and brethren and sisters, yea and his own life also, he cannot be my disciple. Whosoever doth bear his own cross, and come after me, cannot be my disciple." He meant to make the terms hard.

We have been going through a similar period, when it was popular and profitable to be numbered among Christians. The churches have been ensnared with the infatuation and we have numbered our new members by the millions in the last ten years; and we are now suffering the consequences. God's sifting time is on us. People are saying, "We are going to have trouble in our churches"; or "Our denomination is in danger of being divided". Yes men's loyalty to Jesus is going to be tested, and the time is on us.

John the Baptist said of Jesus, "His fan is in

his hand and he will thoroughly purge his threshing floor, and the wheat will be gathered into his garner and the chaff he will burn up with unquenchable fire". The time has come for every man and woman to take his stand for righteousness, even at the cost of separation from our past, our friends, our fathers and kindred, our party or anything else. The only thing for any man to do is by earnest thinking and honest praying to find out the way Jesus leads and follow him. Never mind the cost. "Whosoever doth not bear his own cross and come after me, cannot be my disciple."

Jesus, I my cross have taken  
All to have and follow thee  
Destitute, despised, forsaken  
Thou from hence my all shalt be  
Sing all the stanzas.

### THE POINT OF VIEW

Men say truly "It all depends on your point of view". This is true in any and every matter under consideration. Is there a point of view from which we can look out on the world and see things in their true perspective and relations, their real significance, their trend and the goal to which they are headed? We believe there is; a place which is like the center of the circle from which all lines radiate and around which all things revolve and from which consistency, harmony and wise purpose are discerned. Any other point of view brings confusion, miscalculation and chaos.

Solomon went through this experience, and the book of Ecclesiastes is the record of that experience. "All is vanity and vexation of spirit", until he arrives at the place at the center of things, the place where the mind and soul find rest; and he says, "Let us hear the conclusion of the whole matter: Fear God and keep his commandments, for this is the whole of man."

Every man has this experience of confusion and doubt, the impression that all's wrong with the world, or that it is a meaningless mass of contradictions and injustices to which he must resign himself helplessly. But fortunate is the man who comes out of this wilderness and wandering and stands on the mountain top of assurance and hope and cosmic order.

We are thinking of that experience of the Psalmist, recorded in the seventy-third Psalm. He sounds the note of victory in the first verse, but the verses immediately following show you the wanderings through which he passed in coming to it. He said, "My feet were almost gone; my steps had well nigh slipped". He had watched the tide of humanity around him, and on the surface it looked like it paid better to be wicked than it did to be good. They were prosperous and proud: They are not in trouble as other men; neither are they plagued like other men; their eyes stand out with fatness; they have more than heart could wish. They are oppressive toward men and defiant toward God. They say, How doth God know; and is there knowledge in the Most High? They do their worst and get by with it.

The Psalmist, poor fellow, is ready to give up his faith in God. He says, "Surely in vain have I cleansed my heart and washed my hands in innocency, for I have nothing but misfortune. What's the use?"

He was on the ragged edge. He was near the brink of despair of faith and in danger of casting the whole thing away. He buried his face in his hands and thinks fast and painfully. "When I thought how I might know this it was too painful for me." He was distraught. Which way should he turn? It is a fateful moment.

He says, "It was too painful for me; until—and there was the crucial moment, and the right step—until I went to the sanctuary of God". People get the wrong view of life, away from God. There is nothing but confusion and darkness apart from Him. But remember he says, "the sanctuary of God". Why go to church?

Because if for nothing else, it will save you from pessimism, from cynicism, from a wholly perverted view of life and of the world.

People's minds get into inevitable confusion and doubt who habitually stay away from the house of God. Worse, they get into a skeptical attitude of mind, to which all false notions make their appeal. They give themselves no chance to see the world from God's point of view.

At the house of God he gets straightened out. He sees what danger he had been in; how erroneous, how foolish his ideas had been. He says now, "So brutish was I and ignorant; I was as a beast before thee. I see now I am continually before thee. Providence marks my every step. Thou hast holden my right hand; thou wilt guide me with thy counsel and afterward receive me to glory. The future is all assured and bright. And even now whom have I in heaven but thee; and there is none upon earth that I desire besides thee. It is good for me to draw near unto God.

Now read the seventy-third Psalm and banish doubt and fear and grouch.

Are you on the water wagon or on the band wagon? The latter is sometimes called the booze cart.

The Okolona Church has installed Brother Lawrence Riley as pastor. We shall all be glad to give him a Mississippi welcome.

If the brother who wrote the Jackson Daily News condemning violent language in the present controversy meant to rebuke the News, he had better be more explicit, for the rebuked party didn't seem to understand.

The Morning Tribune of New Orleans stated at the head of its editorial column that the Forest Church, "all voting" had discontinued The Baptist Record. It is given an opportunity to correct this if it has any regard for the truth.

The church formerly known as Park Ave. Baptist Church has dropped the name of Baptist and is now simply "Riverside Church", and there are "no credal or ritual requirements or denominational affiliation". This is Fosdick's church.

If The Baptist Record were a political paper and under different management it might be for Al. Smith, as most of the politicians of Mississippi are. But being a religious paper, it is, of course, against him. We do not know of a Baptist paper in the world that is not against him.

A Methodist brother writes from Guilford: I want to congratulate you on the fearless, patriotic, sane fight you are waging against Al. Smith and all that he stands for. It took the Christian people of our land years of earnest and prayerful toil to get the Eighteenth Amendment written into our Constitution, and I feel that the preacher or Christian layman who does not now help in the fight to keep it in the Constitution is what was called a Slacker a few years ago. Keep up the fight, my brother, and may God bless you in it.

If The Baptist Record is wrong, then the whole Southern Baptist Convention is wrong, for this is the resolution adopted at Chattanooga last May:

7. Resolved, "that by the adoption of this report we enter into a sacred covenant and solemn pledge that we will support for the office of President or any other office, only such men as stand for our present order of prohibition, for the faithful and efficient enforcement of all law, and for the maintenance and support of the Constitution of the United States in all its parts and with all its amendments," and that we record our fixed determination to oppose actively the nomination or the election of any candidate of the opposite type no matter by what party put forward nor on what party platform they may stand."



POPE DEFENDS RIGHT TO MIX IN POLITICS

Rome, Sept. 10.—(United News)—Pope Pius has replied to critics of the Vatican who believe the holy father should not participate in politics with a statement that asserts the papal right to take a hand in political matters whenever the church is involved.

"It is heard here and there that the pope should not mix into politics," the pope told members of the Catholic University federation following his convention at Palermo. "But when politics gets close to the altar, then religion, the church and the pope have the right and duty to give counsel and direction which the Catholic people have the right to ask and the duty to follow."—Ex.

There were fifty additions to the church at Meadville, 29 by baptism, as a result of the meeting just closed.

Brother and Sister J. R. Carter attended the Pike County W. M. U. They are looking quite refreshed after their western trip.

The Western Recorder says Brother W. O. Beatty, one of our Mississippians, has made a fine beginning at Central City, Ky.

Do not forget The Steward Ministers' Conference at Morristown, Tenn. They begin Tuesday, October 9 at 2 p. m. This is to be a significant meeting. It may prove the beginning of a real Stewardship Crusade among our Baptist ministers. It will take this to meet our present Southern Baptist situation.—Walt. N. Johnson.

A preacher said a few days ago that drinking in his part of the country was mighty bad, that they drank right around the church-house and one man came up to join the church who was under the influence of liquor. Being asked if he had preached on temperance or prohibition lately, he answered that he did not think it the psychological time. There will be plenty of people willing to fight when the war is over, and Goliath is beheaded.

Mr. M. E. Perry, who has been singing with Evangelist Wade Smith, has resigned his work with the State Board and has entered the School of Music at the Fort Worth Seminary. Brother Perry has done a great work in the state as one of our evangelistic singers. He was our first singer when the evangelistic department was started. He and Brother Kyzar worked together for about a year. He resigned his work to become pastor's assistant at Paducah, Ky., and after some eighteen months returned to work with Brother Smith. A letter from Brother and Mrs. Perry states that they are getting started off fine in their school work at the Seminary. Their address is Box 263, Seminary Hill, Texas.

It was the editor's privilege to attend the meeting of the Pike County W. M. U. on last Friday. They had a house full of women representing a large proportion of the churches in the Association, and a most interesting and helpful program. Mrs. Edna Watkins Hewitt of Summit was re-elected Superintendent for the seventh year. Mrs. Toler, the District Superintendent, made a good talk on the Ruby Anniversary. Other reports were excellent. These women make a business of gathering accurate information, putting it in convenient form and scattering it where it will do the most good. The meeting was with Friendship Church and Pastor Johnson and a very few other brethren were there to look after the ladies. There was a most satisfying dinner served. Of course the editor had to get into the program, and preached in the afternoon by invitation. It was a good day all around, and these ladies will raise their apportionment in the Ruby Anniversary.

# Convention Board Department

R. B. Gunter, Corresponding Secretary

## Attention Treasurers

Please send in all money on hand just as soon after the fourth Sunday in October as you possibly can. The books close the 31st on this State Convention year's work. It is, therefore, very important that all contributions shall reach us on or before the last day. The last Sunday in the month is far enough from the close for all contributions to get in on time. We cannot count any except what reaches us by the close of the month.

## Home Board Situation

We are to attend a meeting of the Executive Committee of the Southern Baptist Convention, in conjunction with State Secretaries, General Secretaries, and Editors, the 3rd of October. The place of meeting is Nashville. We shall have a statement to give out following this meeting.

## District Associations

We have one more month for completing our associational work. The most important feature for the associations is the payment of outstanding pledges and contributions from churches which have made no pledges. Large numbers of churches can raise their full quota in one day. This is being verified already by some pastors. It is, therefore, exceedingly important that every church shall not let a Sunday pass without stressing the completion of the year's work.

## Vacancies

Reverend W. W. Kyzar has resigned his position with the State Board as Evangelist to accept the pastorate of Philadelphia Church. Mr. M. E. Perry has resigned to resume work in the Southwestern Seminary. These vacancies will not be filled before the State Board meets in December as we can take care of the work until the end of the year by using pastors and available singers.

After Oct. 1, the headquarters of those connected with the Inter-Board Commission will be in the Sunday School Board Building, Nashville, Tenn., and not at Memphis as heretofore.

## ASK THE POPES AND PRIESTS

"If Mr. Smith is a Roman Catholic whose duty to the Pope comes ahead of his duty to his country, why should not the people know this?"

Pope Gregory IX (paragraph from his syllabus): "The church has the right to require the state not to leave every man free to profess his own religion. The church has the right to exercise her power without permission or consent of the state. The church has the right to prevent the foundation of any national church not subject to the authority of the Roman pontiff. The church has the right to deprive the civil authority of the entire government of public schools. The church has the right of perpetuating the union of church and state. The church has the right to require that the Catholic religion shall be the only religion of the state, to the exclusion of all others. The church has the right and the power of requiring the state not to permit free expression of opinion."

The Catholic World (Vol. XI, No. 64): "The supreme duty of Catholics is to obey the pope, and seek in every way, especially by means of the ballot, to render the Catholic policy effective in this country. Catholics should vindicate this policy with property, liberty and life. If the pope's authority and that of the civil government comes into conflict upon any vital point, the Catholic is to act in the 19th century precisely as he

did in the first and second century."

Priest Phelan (Editor Western Watchman of St. Louis, Mo.): "Tell us we are Catholics first, and Americans and Englishmen afterwards; of course we are. Tell us, that in a conflict between the church and the civil government we take the side of the church; of course we do. Why, if the government of the United States were at war with the church, we would say tomorrow, TO HELL WITH THE GOVERNMENT OF THE UNITED STATES; if the church and all the governments of the world were at war, we would say, TO HELL WITH ALL THE GOVERNMENTS OF THE WORLD."

Has the Roman Catholic Church changed? James Cardinal Gibbons, a noted American Catholic says: "It is very strange that the Catholic Church must apologize to the world for simply declaring that she speaks the truth, the whole truth, and nothing but the truth. My meaning is that the Church is not susceptible of being reformed in her doctrines. . . . Her record in the past is sufficient warrant that she will tolerate no doctrinal variations in the future."

As late as January 23, 1927, Jesuit Priest Oldr of the Holy Martyrs Church at Turin said: "When the church has exhausted all its resources of Christian patience, when every attempt to persuade and every spiritual and material stimulus fails, and the guilty one deprived of his goods and separated from society which he infects by his evil ways, continues in his heretical propaganda, stubbornly persisting in wishing to compromise public order and the peace of Christian conscience, then there remains nothing else for the church to do in order to defend itself and its subjects, and to compel the heretic to accept the true interpretation and obedience of the Catholic Church, except to inflict the penalty of death."

"Catholicism being the only religion recognized by the state, the state can be more severe than the church would wish against the disturbers of the faith. But the state has need for some one to illumine it, hence the necessity of a competent ecclesiastical tribunal to pass judgment on the guilty and to consign him to the civil power to receive the extreme penalty."

"The Catholic state has the right and the duty to defend its religion, the only religion which it recognizes as true, namely, the Catholic, and to impede the diffusion of every other dissident faith and to banish all that concerns their public manifestations. And for this purification the penalty of death may become necessary."

The Catholic World says again: "There never has been a period in American history when the church's opportunity has been so close to her. To a great extent the ancient antagonisms have died. Protestantism is disintegrating before our eyes. The moment is ripe to build a Catholic America, and strong men are now laying the foundation."

As evidence that the Roman Catholic Church has not changed its views with reference to its members' obligations to the Church coming ahead of the State, we do well to note the following:

Not only as late as the reign of Queen Elizabeth was papal power superior to civic authority when the Queen was deposed by Pious V, but, according to John A. Ryan on "The State And The Church", page 44, it is seen how the defenders of the papacy support the former views of the popes. This comes down as late as 1924. In this statement "When a pope ex-communicated a prince, or king, the act was clearly one of spiritual jurisdiction. . . . The effect of a decision unfavorable to the ruler was, in deed, quite the

(Continued on page 16)



## THE THIRD SOUTHERN BAPTIST SUNDAY SCHOOL CONFERENCE

Tulsa, Oklahoma, January 15-18, 1929

Already recognized as an essential to the greater development of our Sunday Schools, the annual Sunday School Conference has become well established in the minds and hearts of the many thousands who attended the 1927 and 1928 meetings. It is a delight, therefore, to call attention to the third annual Southern Baptist Sunday School Conference set for Tulsa, Oklahoma, January 15-18, 1929.

### A Backward Glance

It has been most gratifying to receive word from many of last year's representatives after they had returned to their homes and put into practice that which they had gained at the Conference. There is nothing quite so exhilarating as a spontaneous testimony of the pastor, superintendent, or other religious worker, as he speaks of his attainment of successful results by applying to his own organizations the practical ideas and plans received at these Conferences.

One young woman, who caught a vision at the 1928 Conference, went home, developed a list of prospects, secured a room and within five months had a thoroughly organized and properly functioning class of over thirty members, which received recognition as a standard class.

A lawyer, who attended the same Conference, testifies to the fact that he had been enabled to literally re-make his class from a "Men's Mass Meeting" to a "Real Bible Class" of definite constituency, using a complete record system and actually studying the Bible.

Another man reports that he returned from the Conference "a teacher made over" and has been successful in re-organizing and re-vitalizing his class.

A pastor and his superintendent caught the Conference vision of what a real functioning Adult Department was. After several weeks of re-adjustment they organized new classes; made one men's class into six and set up a new Adult Department of fifteen classes. They declare they will never go back to the old plan.

If space were allowed, we could give scores of other such Conference reflections.

### A Forward Gaze

At Tulsa every phase of Sunday School work will be presented in lecture or open conference. The chief speakers and the general program will be announced in subsequent issues of this paper. Those who should attend are every officer, including the pastor and his associates, the educational director and his associates, the general superintendent and his associates, all general officers, the department superintendents and their officers, teachers, class officers, associational officers and field workers, in fact, every member of the school who wants to prepare for greater Kingdom usefulness.

### The Conference Purpose

The conference programs are being built with an intelligent appreciation of the needs of not only the well equipped and completely officered schools but also of the greater needs of the schools laboring under less favorable circumstances. The conference aim is to render a real service to every school represented.

The carrying out of these conferences means more than simply keeping abreast of the times. It means the blazing of new trails for those who must follow. It means the laying of new road beds for the on-coming hosts, establishing power plants and more efficient organizations for the greater extension of God's Kingdom.

The Southwide Conference plan is the one means by which the greatest number of churches and individuals may become acquainted with the successful methods of Sunday School work. The first and second Conferences, those of 1927 and 1928, undoubtedly awakened the Sunday School conscience to a new day in our activities. The Tulsa Conference, with its carefully planned program, will offer a challenge to every Southern

Baptist Sunday School. Here your representatives will feel the impelling urge to return home to tackle greater tasks and will have the added knowledge to carry them through to successful accomplishment.

The department open conferences will provide for the consideration of every problem presented.

The Department of Sunday School Administration will be directed by Mr. Arthur Flake; the Young People's-Adult and Home and Extension Department by Mr. William P. Phillips; the Intermediate Department by Miss Mary Virginia Lee; the Elementary Departments (Cradle Roll, Beginner, Primary, Junior) by Miss Lilian S. Forbes.

In addition, the work of the Church Administration Department, directed by Dr. Clay I. Hudson, and the Daily Vacation Bible School work, in charge of Dr. Homer L. Grice, will be featured in a special way during the week.

### Tulsa, The Terminal

The very mention of the name, Tulsa, stimulates within us the Conference spirit. Tulsa is the "Convention center of the Southwest." One hundred and sixty-one conventions were held there in 1927. This progressive city is also proud to be called the "Oil Capital of the World." There is no city in the Southwest that reveals more general prosperity in diversification of commerce and industry. Tulsa's interest in religious development is registered in the record that during the past few years over six million dollars were spent for new churches. Tulsa is said to have the polish of the East, the sturdiness of the North, the virility of the West and the hospitality of the South.

### Special Railroad Rates

The railroads will issue reduced rates on round trip tickets. These will be secured through the identification certificate plan. Rates for hotel accommodations along with other details will be announced in the informational literature to be prepared later in the fall.

In the meantime every church is urged to begin plans to send a representative from each department and each class.

(Continued from page 1)

failure to enforce it, and no protest from the dry South be raised against such action.

"They succeeded in nominating Al Smith; and he issued his public pronouncement against the eighteenth amendment in his telegram to the convention before it adjourned.

"When Al Smith's nomination was accomplished, the following events occurred in timed and studied succession: John J. Raskob, the Republican director of the association against the prohibition amendment, was appointed chairman of the Democratic National committee by Governor Smith. He accepted the appointment, and in the acceptance said: "It is an opportunity to rid this country of the damnable affliction of prohibition." Then without any emphasis on the fact that they were directors of the association against the prohibition amendment, the directors in the following order have taken their stand for Smith: Henry H. Curran, the Republican president of the association, came out for Smith. Then DuPont, a director, announced himself for Smith and made a contribution of \$50,000.00 to the Smith campaign. Then Edward S. Harkness, another Republican director, came out for Smith and contributed \$10,000.00. Then Arthur Curtis James, another Republican director of the association, came out with a public statement in favor of Smith, based upon opposition to the eighteenth amendment. Then in orderly sequence came Thomas N. McCarter, another Republican director, Samuel Rea, announcing himself for Alfred Smith.

"These announcements of the president and directors of the association against the eighteenth amendment were not all made at once. Whenever there was a let-down in the interest in the Smith campaign, and it was necessary to revive the interest and to start the people to discussing,

a director of this association would come out with his statement that he was for Al Smith and leaving the party of his fathers and the party that he had been affiliated with for a lifetime. This has been the boldest and most arrogant attempt on the part of rich men, mainly Republicans, to create a wet party, using the Democratic organization as a foundation, that has ever been attempted in the one hundred and fifty-three years that this Republic has existed. The campaign that they are carrying on is not at all a Democratic campaign. It is true that Senator Robinson is being permitted to make a Democratic campaign in the South, but then Senator Robinson is not a member of their wet organization. They could not make him a member of their wet campaign scheme if they tried; so they are permitting him to carry on the campaign to accomplish their ends without letting him know that he is being made a tool of by them.

"This association desires to hold the dry South in line and elect a wet candidate with the support of the Southern States. To be able to fool the dry South into continuing voting for the Democratic party after it had been stolen or bought from the Democratic leaders and changed from the traditions of forty years, presents an appeal to their sense of humor.

"Rich people get the idea that money will buy anything. It is something new in politics for prominent members of one party who can't get what they want in their party not only to go over to the other party, but audaciously take control of the machinery of the opposition party. They not only took control of the Democratic party, but being believers in a protective tariff, they have written a tariff plank in the Democratic platform, which says in one place that many industries in the United States have been fostered and enriched in the past by the tariff and then in another place adopts almost word for word the Republican tariff platform of 1908.

"The cry of Southern politicians and Southern editors that the loyal Christian citizenship of the South who refuse to vote for Smith are bolters and 'goats' that should be separated from the sheep, is either the result of a lack of information or the blatant voice of the purchased tools of the association against the prohibition amendment, whose president and board of directors have captured the Democratic party and changed its principles and purposes.

"I have written this letter to you to be published in the People's Forum. If there are any statements made in it that are untrue, I suggest that such statements be challenged; and then we shall produce the proof and see what the facts are, and who it is that has turned Esau and is now selling his birthright for a mess of pottage.

"Yours truly,

"T. J. Wills."

### A WORD OF COMMENDATION

While the booze-heads who have always been opposed to prohibition, and the weak-kneed prohibitionists who are putting party above principle, a prostituted Democracy above Christianity, and trying to lull their consciences to sleep with the stupefying drug of party loyalty, are criticizing The Baptist Record for the courageous stand it has taken for righteousness; I want you to know that the great army of your constituents are backing you whole-heartedly, and thanking God for the influence that the paper is wielding. Nobody who thinks intelligently and honestly would expect the preachers and the religious press to stand idly by and see all that has been accomplished in the last fifty years destroyed, without a protest.

Keep right on hitting in the same spot, and don't let the bulldozing of the booze-heads disturb you in the least. They will soon be forgotten after we have defeated the devil and all his cohorts on Nov. 6.

—B. H. Lovelace,  
Clinton, Miss.



# SUCCESS

Ernest O. Sellers

"The book of the law shall not depart out of thy mouth, but thou shalt meditate thereon day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."—Joshua 1:8.

No word in our vocabulary rolls more glibly under the tongue, tastes so sweetly or charms so entrancingly as does success, a word which Americans have all but deified.

Ask any three men to define the term and you will receive at least four answers. Success in the minds of men usually means the advantage of leadership or power or control in that vocation, or attaining to a desired goal in whatever effort it may be to which men set their hands. To some success may mean the largest catch of fish, the best golf score, the greatest personal popularity, attainment of office, accumulation of money, or sensual satisfaction.

God promised Joshua success—"good success"—as a compensation for following His guidance in the task to which Joshua had just been called. Mankind from Joshua to the present hour is set upon seeking success. Thomas A. Edison, is reported as saying: "If success is the acquiring of money, or power or fame then the struggle is not worth the powder. If, however, you are seeking success in making others happy, then you are happy yourself, and the game is worth the powder."

Among those who have analyzed or thought carefully on the question of success is Roger Babson, the well known statistician of Boston. He says success is constituted as follows: "Instinct, including integrity and industry as sixty per cent; Religion, including intelligence and initiation as thirty per cent; and Reason, including intensity and interest in one's work, as ten per cent." Gathering his information from observation and statistics, Mr. Babson, bases real success, success in the right use of the term, upon religion and morality.

Real success, therefore requires a clear conscience and right relations to God now even as that was the prerequisite upon which Joshua could predicate his success. Prayer and the knowledge of the written Word of God are essential factors of real and lasting success. Much of what the world counts as success is but transitory. With God, "things," which men prize so highly, count but little. Obedience to the will of God depends upon a knowledge of what that will is. This comes only through prayer and the study of the Bible. "Hiding His Word" in the heart keeps from sin. The Word is a "lamp" to our feet and His "wisdom,"—to be had for the asking,—will guide to that success which in His eyes has lasting and real value.

The world, and alas too many professed Christians, need a new evaluation of the word success, especially as God's Word uses it.

The Baptist Institute,  
New Orleans, Louisiana.

Hinds-Warren District Association will meet Oct. 25, being postponed one week on account of the State Fair. The place of meeting is Davis Memorial Church building, time 2 P. M., Thursday, Oct. 25.

Knowing that many people glance at the headlines and do not read the body of many articles in the daily papers, some of them make a business of misrepresenting the article by what is put in the headlines. This happens almost daily during a heated political campaign. For example, The Commercial Appeal has a headline on the front page "Preached Against Al; Nashville Pastor is Relieved by His Board". As a matter of fact the people were so pleased with his sermon that they voted him a vacation that he might preach it all over the country. Telling the truth is a fine art.

## Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget  
"Every member of every church contributing every week to every cause, in proportion to his ability"

### QUESTIONS AND ANSWERS CONCERNING THE BUDGET SYSTEM IN A LOCAL CHURCH

(O. E. Bryan.)

(Continued from last week.)

Q. What are some of the special advantages of the budget system?

A. One has the conscious joy of being in accord with the New Testament plan of giving. The budget keeps constantly before the individual all of the denominational interests and educates one to think of all co-operative work as one great program. If there is failure on the part of the preachers to preach on missions, education and benevolence, the fault is in the hearts of the preachers and not the budget system. Every well-rounded budget includes the co-operating missionary interests at home and abroad. The budget keeps one in constant, instead of spasmodic, touch with the application of the Great Commission. The budget, where it is honestly worked, increases the number of contributors.

This plan keeps a regular and systematic stream of money flowing into the church treasury. This plan avoids debt, which is one of our greatest burdens. This plan does not depend on the weather or on local conditions, so much as the campaign method. This plan keeps one face to face with his financial duty in relation to the church. This plan makes giving easy for most of our people, because it distributes their gifts so that large sums are not required at any given time. Churches that have honestly tried the budget plan are delighted with it; furthermore, the churches that are doing most for the Kingdom work, as a class, are the budget churches.

Q. Is it a violation of Baptist principles to adopt a new system of church finances?

A. No. Baptists have stood through all of the years for fixed doctrines and principles, but flexible methods. The Great Commission leaves the individual and the church free to apply business methods, tact, and common sense, and to follow the leadership of the Holy Spirit into all the world. Christianity is adapted to every age and condition of mankind. The budget system is in harmony with the principles of tithing as taught in the Old Testament. It is also in harmony with Paul's plan: "Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come." The budget system is much more in harmony with the Scriptures along the lines of giving than are the spasmodic, high-pressure methods so familiar to our people. To adjust our methods of giving to harmonize with the Scriptures is not a violation of Baptist principles.

Q. What would probably be the consequences if Southern Baptists should fail to apply the budget system?

A. For us to halt at this time means the wilderness of defeat and despair. Old methods of high pressure have been largely discarded. There is no safety in going backward. Our hope is in moving on in the way the Scriptures lead. The Bible is a sufficient guide for Baptists. Its teachings are plain along the lines of giving. Let us go forward!

Q. What is a worthy aim for a church in the budget program?

A. A worthy aim, is every member giving on every regular meeting day to every interest supported by the church, through the local church budget. Such giving should be in the spirit of Jesus Christ, as an act of ownership, and for the spread of His Kingdom throughout the world.

### Baptist Churches in Mississippi as Reported in the 1927 Minutes of Our 73 Associations

Number Members	Number Churches
Between 2,600 and 2,700.....	1
Between 1,800 and 2,600.....	0
Between 1,700 and 1,800.....	2
Between 1,500 and 1,700.....	0
Between 1,200 and 1,500.....	2
Between 1,000 and 1,200.....	6
Between 900 and 1,000.....	1
Between 800 and 900.....	6
Between 700 and 800.....	4
Between 600 and 700.....	9
Between 500 and 600.....	13
Between 400 and 500.....	19
Between 300 and 400.....	58
Between 200 and 300.....	142
Between 100 and 200.....	513
Between 75 and 100.....	187
Between 50 and 75.....	274
Between 25 and 50.....	143
Between 15 and 25.....	20
Between 10 and 15.....	5
Between 7 and 10.....	2
Churches not reporting.....	60
Total number churches.....	1,467
Total number members reported.....	207,645
(Allowing 3,000 for the 60 churches not reporting),	
Total number of members.....	210,645

### Rules for Life

When President James A. Garfield was a young man a printed slip was given him by an aged friend which he carefully cherished. It read as follows:

"Make few promises. Always speak the truth. Never speak evil of anyone. Keep good company or none. Drink no intoxicating liquors. Good character is above everything else. Be honest if you would be happy. When you speak to a person look into his eyes. Spend less than you earn. Live within your income. Never run into debt unless you see your way out. Good company and good conversation are the essentials of virtue. Good character can be injured only by your own acts. If evil is spoken of you, let your life refute the falsehood. If your hands cannot be employed, attend to the cultivation of your mind. Read the above carefully and thoughtfully."

Emilio Portes Gil is the new provisional president of Mexico, elected unanimously by the Mexican Congress. He will continue the policies of the former president, it is said.

In frantic tones the call is made for Mississippi Congressmen to come forward and speak for Al. Smith. One of them has said he can't do it and keep on good terms with his conscience. Most of the others are ominously quiet and they will show good sense by remaining so.

We are wondering what those "secret slanderous campaign documents" are that are said to be circulated privately. Not one has come our way. Has anybody got one that you have heard about? Why not bring one out and show it? All that talk is much like the raving of a mania pain victim.

Brother E. H. Garrott of Brantley, Alabama, reports a good year in his church, 33 baptized, 14 of them heads of families, many coming in at the regular church services. In all 49 have joined during the year, and many Sunday School and B. Y. P. U. awards have been given for special training.



# Mississippi Woman's Missionary Union

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MRS. W. J. PACK, Laurel, 5th District  
 MRS. J. A. TAYLOR, Brookhaven, 6th District

### Miss Mallory's Itinerary

Once more we are giving the itinerary of Miss Mallory, who will give us the week of October 5-12. Will not each Society President read this to her local society next Monday—or at the next meeting? Will not you stress the time and place Miss Mallory is to speak in your own District? If you are nearer to her speaking date in an adjoining District than in your own will you not emphasize this also, and urge your sisters to attend?

Will not each Associational Superintendent see to it that every church in her association gets the word concerning Miss Mallory's visit to your District? We have publicly—through the papers—and by personal letter to each Superintendent urged this matter; yet sisters from several associations have been in the office this week, and knew nothing of this approaching visit of our Secretary.

This is the last issue of The Baptist Record in which we may make this announcement. But the daily papers and in some counties the weekly papers will gladly carry the news if you will give it to them. Let's get busy.

Hattiesburg, Friday, Oct. 5th, 2 P. M. First Baptist Church.

Brookhaven, Sunday morning. First Church.

McComb City, Sunday, 2 P. M. First Church, Oct. 7th.

Jackson, Monday, 2 P. M. First Church, Oct. 8th.

Sardis, Tuesday, 2 P. M. Oct. 9th.

Clarksdale, First Church, 2 P. M., Wednesday, Oct. 10th.

Tupelo, First Church, Thursday, 2 P. M., Oct. 11th.

Starkville, First Church, Friday, 2 P. M., Oct. 12th.

### Royal Service and World Comrades

With the coming of October we begin our final quarter for the year. How is your W. M. U. coming along with our two splendid mission magazines in subscriptions?

Our quota for Royal Service for the year is 5,340; and for World Comrades is 1,075.

By September 1st we had reached just a bit over half of our quota for Royal service. We lacked 2,421 subscriptions of making the goal. Surely we will not prove ourselves laggards along this line. Let us wake up and go out among our own folks and secure this number.

Then our little folks all not only need, but want, World Comrades. We had reached over half the quota by August 1st; that is we had sent in 625 subscriptions. But we will I know do much better than that. Will not the leader in each organization who looks after this Work make a telling speech at the next meeting—then follow it up with individual work?

### Spare Not

"Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations: spare not, lengthen thy cords and strengthen thy stakes: for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

The main theme of our Watchword is Enlist-

ment. Each word is a challenge to us.

We have during the month of September had our vision ENLARGED. May we not during this good month of October turn our thought and prayers to the next word—SPARE NOT?

Let us consider the number of women and young people within the bounds of the Southern Baptist Convention, within our own State, our own association and our own church that are not yet enlisted in His Cause. Yes, they are all around and about us. What is our attitude toward them? Oh, may we SPARE NOT our time, our strength, our energy, our ALL to enlist those who are so indifferent or so ignorant to Kingdom tasks.

Note the acrostic below on SPARE NOT. May these Words from Holy Writ help each of us as we endeavor to enlist others.

S—erve the Lord with gladness. Ps. 100:2.

P—ut on the whole armor of God. Eph. 6:11.

A—sk and it shall be given you. Matt. 7:7.

R—emember the Word unto Thy servant. Ps. 119:49.

E—xamine yourselves. II Cor. 13:3.

N—ot by might nor by power. Zech. 4:6.

O—pen mine eyes that I may see wondrous things out of thy law. Ps. 119:18.

T—eaching them to observe all things. Matt. 28:20.

Mrs. John W. Brown.

### The Watchword for the Year

Centuries before the Christian era the old prophet Isaiah, foreseeing the entrance of the Gentile world into the fold of Christ said:

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation: spare not, lengthen thy cords, and strengthen thy stakes."

This was his call to make ready for a growth, for he said in the same connection that there would be more of Gentiles than of Jews.

It seems to me that the burden of his thought here is making ready for a certain growth. Now we are in the very midst of this great growth. Yearly literally hosts are added to the kingdom. As these numbers come in, it is incumbent on us to make ready for them—to have larger tents, if you please.

This is not true only of the church as a whole but there is an ever increasing demand on the various arms of the church. Every department of Christian endeavor finds heavier demands being made on it each year. This is certainly true of that department which we love so well and which we are striving to foster—The W. M. U. Armies of our girls are coming on to maturity. It is for us to make ready for them.

We must enlarge the sphere of our activities. While there are throngs coming into the kingdom, we would have them all. It is for us to enlarge our efforts to such extent as to be able to reach all. Do not for a moment permit yourselves to feel that Satan is failing to enlarge his tenting place. He has the space; he is putting forth the effort; he is getting results. We must likewise put forth our very best to bring souls into our tent. We can enlarge by putting forth more effort, by presenting a more unified and more intelligent appeal. Let us see that more

of us, surcharged with a consuming desire for the salvation of souls, present both in our lives and our specific efforts, the beauty and attractiveness of the Christian religion.

This can be accomplished without effort. No sort of business will grow without effort. We need not expect the kingdom of Christ to grow and prosper without attention. The apostle Paul admonishes us to be diligent. We can not afford to spare of our strength, when souls are endangered. We can not afford to be sparing with our means, when a heavenly home may be obtained. We can not be sparing with our time, when we see eternity coming on. Oh! I tell you, we are under a heavy responsibility. It is for us to hear that call of Isaiah, "spare not".

You know that the world is a pretty big place. Any one country is a big place. Our state is much larger than we think. Even our own communities are bigger than we have thought. There are more people right around each of us than we conceive of. Many of these people right at home are foreigners to the kingdom of God. These people have souls that are just as precious as any other soul. Christ died for them too. It is my conception that we ought to lengthen our cords so as to be able to place our tent over them. Let us be careful not to be too choice as to where we expend our Christian efforts. A soul is a soul for "a" that, for "a" that. They are all precious. There is work among our friends, in other sections, in other lands. But let us not overlook the fact that there is much work and great opportunity in the various strata of society.

I submit that it is not an easy matter to talk to our own children about their souls. In fact, I am persuaded that we often times fail to speak with them about matters of the gravest import because of the heaviness of the task. Likewise it is a heavy task to undertake to discuss soul matters with those whom we know and those close about us. We shrink from it. It is not an easy matter for us to supply the necessities for someone else to make the presentation. Other demands get in front of us. But the point I am trying to make is that this matter of the soul is of first importance whether the soul be local or in the "utmost part of the earth". For us to realize this fully, we must strengthen our own hold on our Lord. For as we approach him we become more interested in his business. I am persuaded that if we can become more vitally connected with our Lord, we shall have a better perspective of the growth of his kingdom. Let us, therefore, deliver ourselves over to meditation and prayer that we may have the strength to put over his work.

He is the source of our strength. Let us go to him for it. Then we shall have our stakes well strengthened—sufficient for all the strain that all the winds of neglect, and demands of other things shall place upon our tents. Let us be instant in prayer. Let us keep our souls burdened with our work. Then we may reasonably expect our larger tent to be filled.

In conclusion let me call your attention to the emphasis that Isaiah places on faith and work. Faith first. Then work. As the Psalmist says: Commit thy ways unto the Lord; trust also in him and He shall bring it to pass.

A Sister.



## The Baptist Record

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R. B. GUNTER, Cor. Sec'y

P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a word,  
which must accompany the notice.

## East Mississippi Department

By R. L. Breland

### MISSOURI

The meeting is in progress at  
Providence Baptist Church, Wil-  
liamstown, Mo. This place is locat-  
ed 200 miles northwest of St. Louis  
and 20 miles south of the south bor-  
der of the State of Iowa. The pastor  
of this church is Rev. Thos. J. Smith,  
of Hannibal, Mo. He is an ex-Mis-  
sissippian, once lived near Mathis-  
ton, Miss., where I was his pastor  
and was at his ordination. He has  
been attending LaGrange Baptist  
College. He is doing well in this  
state. He is pastor of three church-  
es,—Providence, Clarke Co., for half  
time; Providence, Marion County,  
for one-fourth time, and Philadel-  
phia, for one-fourth time. His wife  
and children were in fine health and  
he is improving.

Missouri has a large Baptist con-  
stituency. Dr. J. Benj. Lawrence,  
formerly Mission Secretary in Mis-  
sissippi, is Secretary of Missions  
here now. Of course, the readers  
know that the work is in safe hands.  
The work is moving along nicely ac-  
cording to reports. The state paper,  
The Word and Way, is telling the  
Baptist story to the people of Mis-  
souri. Also Dr. Lawrence gets out  
a monthly paper, The Missouri Bap-  
tist Bulletin.

Missouri seems to be a good farm-  
ing section. The corn crop is good,  
wheat was good, hay is good and  
the chicken crop was never better;  
and this last crop is where the  
preacher shines. Many herds of fine  
beef cattle are seen on the splendid  
pastures. The Kentucky Blue Grass  
is the chief pasture grass of this  
immediate section. The nature of  
the soil is rolling prairie with but  
little timber—no pine, but oak, hick-  
ory, maple and some other growth.  
Some hills are in evidence, but much  
level land abounds. Although much  
corn is raised here, I have seen only  
one piece of corn-bread since I have  
been here; a few biscuits and car-  
loads of loaf bread abound. I am  
hungry for an old-fashioned corn-  
pone.

## The Orphanage Signal

I am sure that it is hard and prac-  
tically impossible for one not  
connected in the actual operation of  
a Home like an Orphanage to realize  
the many problems and trying ex-  
periences that we have to face. Most  
of our visitors come with the critic's  
eye, and of course things are easily  
found which one can criticize.

In an Institution of this type we  
can have no secret corners, no back  
yard or any place but what our  
visitors can readily visit. Most of  
our visitors expect to find the chil-  
dren's faces and garments clean and  
hair combed regardless of the hour  
in which they come.

Now, I have been a Pastor for 12  
years and have visited homes from  
the wealthiest to the poorest and  
have never found that home yet but  
what had its secret corners that  
would encourage criticism. There  
is no hour in the play-life of the  
child that he would bear inspection  
for cleanliness.

Remember our children are just  
children and it would take a bath  
twenty times a day to keep them  
clean, and it would yours too. We  
see that our children are perfectly  
clean, both garments and body, when  
they start out in the mornings and  
that they clean up their own person  
and fix their hair for dinner, and  
are put to bed clean at night. Of  
course it becomes necessary to  
change some of the children's clothes  
through the day, because of the  
work or accident and yet you come  
in and expect them to be dolled up  
every moment as if they were vis-  
iting, and go off critical and find  
yours at home in as bad or worse  
shape and you attempt to justify it.  
Now, we are experiencing some  
very trying times. Very few en-  
couraging words, but a great many  
harsh ones. However, if our Bro-  
therhood would place themselves in  
the same position, I am sure they  
would see it differently.

I will be here for two weeks. Will  
give an account of the meeting in  
my next article. We are having  
light frosts here (Sept. 23,) and this  
thinly clad Southerner is shivering  
in his boots.

### NOTES AND COMMENTS

LaGrange Baptist College, Mo., has  
recently been moved from LaGrange,  
Mo., to Hannibal, Mo. The remov-  
al created considerable dissension,  
but it is hoped that it is all for the  
best. Dr. J. W. Crouch is President  
of the College.

Rev. Earl Brooks, a former Mis-  
sissippian, who was reared near Ma-  
thiston, Miss., is Pastor of Maywood,  
Mo., and other churches. Reports  
are that he is doing good work.

I find that many of the old line  
Democrats in Missouri are going to  
vote for Hoover this time. No one  
who loves decency in office, the prin-  
ciples of morality and sobriety can  
afford to vote otherwise. Seeming-  
ly Missouri will go for Hoover.

The improvement committee is  
rushing forward with the necessary  
repairs as fast as can be expected.  
We are doing a great deal of this  
work with the boys, having only the  
expense of the material. It takes a  
little longer to do this, but there is  
a saving and also gives training to  
our older boys. Of course, as you  
understand it would be much easier  
on all parties concerned to let all  
this work out on contract and get  
through with it, but would it be  
wise?

Now, there is another suggestion  
I would like to make, and that is in  
regard to the Thanksgiving Car.  
Every Baptist should arrange to  
send in a little something on these  
Free Cars which will pass through  
your town on or about December 4.  
The definite date will be given later.  
Also the Thanksgiving offering  
which will give you an opportunity  
in that line, and let us make it worth  
while. It will enable us to pay all  
of our bills and face the world with-  
out owing a penny.

I am not in this work for fun, as  
there are thousands of jobs much  
easier, but I am in it for service and  
I covet your cooperation, your pray-  
ers, your sympathy and not your  
criticism. In other words let us  
join hands to build and equip an  
Orphanage that we shall not be  
ashamed of and equal to any other  
in the South. (We can do it.)

### "Our Needs"

We are in desperate needs of win-  
ter clothing for the children. Swea-  
ters, shoes and hats especially. Send  
us something the children will not  
be ashamed to wear and that you  
would not be ashamed to acknow-  
ledge that they are your children.

Also suits for boys from 5 years  
of age to size 38 coat and 34x33  
trousers. Send these as soon as you  
can.

B. E. Massey.

The Baptists of Missouri seemed  
to like the old-time Bible gospel.  
You cannot make it too hard for  
them—the harder the better, so long  
as it is in accord with the Bible.  
Baptists are Baptists everywhere. I  
rather like them.

Others than Catholics are called  
religious fanatics and bigots because  
they vote against Smith on account  
of his religious alignment, and yet  
every Catholic in the land will vote  
for him because he is a Catholic, and  
yet none accuse them of bigotry.  
Consistency is a jewel.

### Carthage Organized a B. Y. P. U.

Last Sunday night we met and  
organized a Senior BYPU. The of-  
ficers elected were as follows: Presi-  
dent, Emmitt Waggoner; Vice-pres.,  
Billy Brantly; Recording secretary,  
Birdie Lee Mills; Corresponding  
Secty., Lorene Nazary; Treasurer,  
Stella McKay; Pianist, Juanita Wag-  
goner; Chorister, Theo. Johnson;  
Quizz Leader, Miss Lunceford;  
Group Captains, Myrtis Bowie and

Nell Wallace.

We had about 12 present Sunday  
night, but there are several to join  
later. Our class will grow.

Lorene Nazary, Cor.-Sec.

### HATTIESBURG

I want to say a word to the broth-  
erhood about Brother H. L. Carter  
of McComb. I met Brother Carter  
recently in the Pastors' Conference  
at Clinton, and there invited him to  
visit my church for three messages  
on China. I had found that he had  
been a missionary to China, and was  
now in the home land wanting to  
return.

Brother Carter came to me for the  
first three nights of this week. The  
attendance was good the first night,  
better the second night, and was  
doubled the third. I really believe  
we have had a genuine revival in  
the hearts of those who had the  
privilege of hearing him. I am sure  
that my own heart has been warmed  
and blessed by his messages. He  
also spoke at the Woman's College  
to a fine group of students, and to  
about three hundred at the State  
Teachers College. His messages at  
both these places were warmly re-  
ceived, and will without doubt bear  
fruits.

I write these words in the hope  
that other churches will use this  
good man. He is a busy pastor, but  
will turn away from his pastoral du-  
ties for this wider service. He is a  
fine spirit, his presence in my home  
has been a blessing, and his heart is  
on fire with love for his Master's  
work.

Yours in Jesus,

—D. A. Youngblood.

### BAY SPRINGS

I accepted my present field of  
work, composed of Bay Springs,  
Louin and Montrose, in January of  
this year, and moved to Bay Springs.

This is the best half time church  
that I know anything about, except  
Prentiss, Jefferson Davis County.  
They have the best, most convenient  
and commodious home we have ever  
lived in. They paid my moving ex-  
penses, filled the pantry, had supper  
on the table, sent me to the Conven-  
tion, furnished me a good Jersey  
cow, pay \$100.00 per month and will  
give \$1,600.00 to the denomination  
this year.

They unanimously called me for  
another year.

I have a good field. Bay Springs  
and Montrose are fifteen miles apart,  
with Louin between.

I was in three meetings this sum-  
mer, with 50 additions, 40 for bap-  
tism.

Had good meetings in all my  
churches, C. C. Jones, Bryan Sim-  
mons and Wade Smith preaching.

—W. O. Carter.

### An Aid to Foreigners

How to master the American lan-  
guage in five minutes.

Memorize these phrases and your  
success is insured against failure:

"And how?"

"Me, too!"

"O, O!"

"What, no—" (dash represents  
any vegetable).

"You tell 'em!"

"Yah!"

"Nopel!"—Presbyterian Advance.



## SAM JONES

We commend the following from Sam Jones 30 years ago to the Murray Methodists who are leaders of the Smith campaign in Murray:

"I was born a Democrat, raised a Democrat, and never voted anything but a Democratic ticket until I gave my heart to God, and promised Him I would never vote with any party who advocated whiskey. But if you try to run sumptuary laws down my throat, in the shape of a barrel and demijohn, then you make me sorry that I ever was a Democrat. . . .

That's just my honest sentiment about it. I despise this miserable loyalty to party, that makes me bare my back to party lash and whips me into voting for a man, no matter how corrupt are his principles.

O God Almighty! Raise the conscience of America from the dead and let our men no longer ask, Is he a Democrat or is he a Republican? but let the question be, Is he a pure, good man and will he do right if he is elected to office?

I will never vote for a drunkard or a gambler or a debauched man, I don't care who nominates him. I thank God I have too much conscience for that."

## A TYPICAL CASE

By Louis J. Bristow, Superintendent

I am taking the liberty of publishing extracts from a letter from Mrs. J. E. Lambdin, who is known among the young people of the South as one of the most vigorous and valuable workers in the denomination. The letter is typical of many we receive of similar content, but the writer of this one is more widely known than most of the others.

"I want to send you a note expressing my great appreciation of the courtesies extended me at the Baptist Hospital in New Orleans. I don't believe it would be possible to have better care, and more gracious, courteous treatment than we received there. I just wanted you to know that we are grateful for such an institution.

"If every Baptist in the South could spend a few days there, it would be no trouble to enlist their enthusiastic support in the work you are doing. I am better, though I am still not able to work. I hope to be 'good as new' before many days."

## KILN REVIVAL

Our meeting at Kiln began Sept. 16th, with Pastor O. P. Estes of Bogalusa, La., to do the preaching. The interest grew from the beginning. We were ready for a revival.

Bro. Estes brought helpful and inspiring messages throughout the meeting and greatly endeared himself to our people. We had a genuine revival. In all we had 9 accessions to our church, and the spiritual tone of the work was lifted upon a higher plane. Our people expressed in a substantial way to the visiting pastor their appreciation in a free will offering of \$100.00 for his services. Our work presses forward. We will raise the remainder on our annual quota at the October

meeting. Estes is one of the most satisfactory preachers that it has ever been my privilege to be associated with in a meeting. He is an exiled Mississippi man who should be brought back home. Let some of our strong churches fix their eye on him.

We thank God for the blessings and move on to greater heights.

—Pastor J. G. Gilmore,  
Bay St. Louis, Miss.

## THE ZION HILL REVIVAL

Our meeting began on Sept. 2,

two services on Sundays and one each night, closing Sept. 12. Our pastor, Rev. C. W. Barnes, did the preaching.

We had one of the greatest revivals that we have ever had since I have been in the community. Its influence was and will be felt in every home. We had 21 accessions, 19 by faith and 2 by letter. We are grateful to the Lord for the blessings of the meeting, and to Bro. Barnes for his earnest and helpful messages.

—Church Clerk.

## A LEAFLET YOU WANT

Dr. H. Beauchamp, 709 Burt Building, Dallas, Texas, has just issued a leaflet which tells the truth about Roman Catholicism and its designs on America in a very forceful and convincing way. It is down to date, and will be read with the keenest interest.

Order copies from him today,—10c per dozen; 75c per hundred; less in larger quantities, for distribution.

## Ledge vs. Boulder Granite

The purpose of a monument is to perpetuate the memory of the dead. An all-important factor, therefore, is its permanence.

Beautiful Winnsboro Granite is a true granite unaffected by the processes that disintegrate rock because of its protection from the elements, due to being deep in the earth in vast ledge formation. It has retained all of the strength and durability accomplished by the union of its beautiful crystals while molten millions of years ago

### Winnsboro Granite

#### "The Silk of the Trade"

therefore, will last many, many years longer than monuments cut from other granite. Its flawless beauty, stalwart strength, and great durability make it the ideal memorial granite. It possesses wonderful contrasts in shades and shadows. Thus, inscriptions cut on Winnsboro Granite Memorials can be read with greatest ease.

### Beware of Boulder Granite.

A boulder is a piece of granite which has become detached from the earth stones, ages ago, and has been left on the surface exposed to the elements. The smooth round edges of boulders show that the stone has begun to disintegrate. Such stone is inferior, having partially lost its vitality, becoming more brittle and tending to crumble though having a fair appearance. It naturally sells at a lower price, but if you get a monument

of boulder stone, you have a stone which has already started to rot. It is well to remember, "The sweetness of low prices never equals the bitterness of poor quality."

Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on casual examination, but do not possess its lasting qualities and permanent beauty.

Have your monument dealer furnish you with a personal guarantee from the quarries that the monument you purchase is cut in genuine Winnsboro Granite.

The certificate of the quarries is signed by B. H. Heyward, Treasurer and General Manager, whose signature insures genuine Winnsboro Granite. A facsimile of this signature is reproduced below.

Write for Free Descriptive Literature

Winnsboro Granite Corporation, Rion, S. C.

B. H. Heyward, Treas. & Gen. Mgr.



Typical Granite Boulder.

Color  
My dea  
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# The Children's Circle

Mrs. P. I. Lipsey

Colorado Springs, Col., Sept. 21.  
My dear Children:

Yesterday afternoon, dressed in coat and fur, at a temperature of 47, I went with my daughter for a little walk to the Broadmoor Hotel, the big \$1,000,000 tourist inn, a little more than a quarter of a mile from her home. Eight stories high, it is set in grounds that are still emerald green and gay with flowerbeds—cannas, marigold, butterfly plant, ageratum, verbena, zinnias, and scores of other flowers, all blooming as luxuriantly as though frost had not already come. I don't know how they do it, for the Virginia creeper on the walls of the little Catholic church nearby, called "Pauline Chapel", in honor of the wife of Senator Penrose, its giver, has already assumed its brilliant colors of scarlet and cardinal that tell that Summer has gone. At the back of the hotel lies a beautiful lake, and beyond that North and South Cheyenne Mountains rise to the sky, their bleak sides softened by the green and sapphire and rose colored tints that clothe them. This is one of the Lord's beauty spots, and I wish you could see it with me. I hope you all and school are getting on well together.

With love,

Mrs. Lipsey.

McComb, Miss., Aug. 17, 1928.  
Dear Mrs. Lipsey:

Here we all are again, the Clara Harris Girls Auxiliary of McComb, sending money to the B. B. I. girl. I am writing for the whole Auxiliary, and we are sending \$1.00 for Miss Gladys. I have seen her twice, once in June at Gloster and one time in Magnolia. I have a good time at the Auxiliary meetings and they are very valuable to all of us. I am 12 years old, and will be in the eighth grade when school starts. I am a blonde, so you all know how I look. Our Auxiliary gave \$10.00 on the "Orphanage Drive" in June. With lots of love,

Lonnie Belle Standifer, Reporter.

We are grateful, Lonnie Belle, for the contribution for Miss Gladys. The children will feel now, since you have seen her twice, that she is a sure-enough girl. Thank you so much.

McComb, Miss.

Dear Mrs. Lipsey:

Here we all are again, and rejoice in sending you another \$1.00 for the B. B. I. girl. You will find check for same enclosed. We are planning on a Ruby Anniversary Party in our Sunbeam Band. Will have it in September sometime. We are going to try to organize another Sunbeam Band real soon in a nearby country church. If we succeed, we will tell the children's page all about it. We enjoy the letters so much on the page, and glad so many Sunbeams are giving to the B. B. I. girl.

With love from each of us,

Cecile Gatlin, President,

McComb First Church Sunbeams. Thank you so much, Miss President and members of the McComb First Church Sunbeams. Don't forget about telling us about the new Sunbeam Band at the nearby church, and how you did it.

McComb, Miss.

Dear Mrs. Lipsey:

We are sending you another dollar for the B. B. I. girl, and if you wouldn't mind will you tell me how much it was to raise for her to go one year?

Our Auxiliary makes candy and sells it and makes money in all different ways for our "State Mission" collection, for we want to give about

\$20.00, as there are 18 of us on roll. You have so many letters, and your room is small, so I will say, "Good-bye".

McComb Clara Harris G. A.'s, Lonnie Belle Standifer, Reporter.

Thank you, Lonnie Belle, and the Clara Harris G. A.'s. We have promised \$160 this session for Miss Gladys. I have already sent \$80 of this \$160, so we must raise \$80 more, and I hope we will be able to send it about Jan. 1st, 1928.

Toomsaba, Miss., Aug. 27, 1928.

Dear Mrs. Lipsey:

I am a little girl almost 7 years old, and in the third grade. My birthday will be next Friday, Aug. 31. Our school will begin in the morning. We will have a big Smith-Hughes School—10 teachers. We will be in our big new brick building by the 1st of November. Enclosed find 25c my big brother slipped in my hand and told me to send to the B. B. I. girl. I am glad I can help her. I go to S. S. at Toomsaba. I have four brothers and two sisters, and Daddy and Mother.

Your little new member,

Mary Elizabeth Roberson.

We thank you and big brother both for this money, Mary Elizabeth. Are you glad to go back to school, or sorry?

Magnolia, Miss., Aug. 17, 1928.

Dear Mrs. Lipsey:

I am a girl 9 years old, brown eyes, fair complexion. I go to S. S. and preaching every Sunday. I live out of town about 2 miles. Sure do enjoy eating watermelons now. I have a sister living in Clinton, Miss., Mrs. D. W. McDaniel. I am sending 10c for the B. B. I. girl. A new friend, Louise Cutrer.

I see your brother-in-law nearly every day, Louise, and sometimes your sister. When you come to see them, you must come up to see me. Thank you for the money.

Belzoni, Miss., Aug. 29, 1928.

Dear Mrs. Lipsey:

I am a little boy 9 years old. I have a Mother and Father. We take The Baptist Record. I enjoy reading The Children's Circle. I go to S. S. I am in the fourth grade. I am sending 25c to the orphans. I earned the money. I hope to see this in print. I want to surprise Mother and Daddy. Your new friend, Gladstone Mortimer.

Thank you, Gladstone. How did you earn your money? Did you know Mr. Crawford Lipsey, when he taught at Belzoni? Write again.

Cleveland, Miss., Aug. 28, 1928.

Dear Mrs. Lipsey:

I am a little girl 6 years old. I enjoy going to S. S. very much. Through my S. S. work, I have learned to love the orphan children. I am sending 10c to the Orphanage that I have earned by my own efforts. Your new friend,

Mae Fern Harden.

Thank you, Mae Fern. We should be glad to know how you got the money—wiping dishes? taking care of the baby?

Osyka, Miss., Aug. 20, 1928.

Dear Mrs. Lipsey:

I am a little boy. Today is my birthday. I am 4 years old. I will have to be Martha Schmitz's twin. I have brown eyes and white hair. I have 5 sisters and 3 brothers, and a Daddy and Mamma. I go to S. S. every Sunday. Bro. J. B. Hemphill is our pastor. I surely do like him. I am sending 10c for the B. B. I. girl. With love to you and the orphans, I will close.

Edward Willson.

Thank you, Edward. I wish you would get us up a club for the B. B. I. girl in your family.

Allen, Miss., June 26, 1928.

Dear Mrs. Lipsey:

I am a little girl 10 years old. I am in the fourth grade. I made my money helping my sister. I can sympathize with the little orphans. My Daddy died last November. I am sending 50c for the little orphans. I want to send some to the little B. B. I. girl. Your friend,

Mary Lea Barksdale.

Yes, you have learned to sympathize in a hard way, my child. I certainly appreciate the money. Some time you will send some for Miss Gladys.

Bogue Chitto, Miss., Aug. 17, 1928.

Dear Mrs. Lipsey:

I am a little girl 11 years old. I will be in the fifth grade next year. I go to S. S. and church. We get The Baptist Record. I like to read The Children's Circle. I am sending you 10c for the B. B. I. girl. Your friend,

Dorothy J. Prestridge.

And now you are in the fifth grade and getting on fine, I trust, Dorothy. Come to see us again, and thank you.

Courtland, Miss., Sept. 1, 1928.

Dear Mrs. Lipsey:

I am a little girl 9 years old, in the fourth grade. I have brown eyes, and light brown hair. Our school starts Monday. I go to the high school at Pope. My brother joins in with me in writing this letter. We were glad you got as much money as you did for the Orphanage, and as we see they need so many things we will send \$.50 apiece to them. We join in sending our love to all the writers and to you.

Addie Lee and Ezell Ragan.

We are very grateful to you both, Addie and Ezell. You must be good children at school, and do your best to learn a whole lot.

Okolona, Miss., Sept. 11, 1928.

Dear Mrs. Lipsey:

We, the Intermediate B. Y. P. U. of Mt. Olive Baptist Church, Chickasaw County, want to add our "mite" to help our B. B. I. girl. We are sending \$.64 as our love offering. May God lead, guide and protect Miss Gladys is our prayer in Jesus' name.

Effie Mae Hill,

Ruby Wood,

Birdie Sullivan (Committee).

I thank you so much, dear girls, for your gift and for your prayers; I believe the B. Y. P. U. is helping to answer the prayer when it sends so fine a contribution.

Kosciusko, Miss., Sept. 10, 1928.

Dear Mrs. Lipsey:

Enclosed find check for \$4.25 for the B. B. I. girl, from the Primary Department of the First Baptist Church, Kosciusko. Yours truly,

Grace Simmons, Sec.

Your letter and check are very acceptable, Grace. We thank you and the Primary Department very much, for you are giving us a long step forward for our dear Miss Gladys.

Winona, Miss., Sept. 2, 1928.

Dear Mrs. Lipsey:

As I haven't seen my other letter in print, I will write again. I am a little girl 10 years old, and will be in the sixth grade this term. I enjoy reading the children's page. I think Miss Gladys' letter was fine, and she must write again. Both my Father and Mother are living. I am sending 10c for the B. B. I. girl, and hope to send some more. I want to join the happy band.

Robbie Carpenter.

I think this is the first time I have heard from you, Robbie. We are glad to get your letter, and the money for Miss Gladys. Come again.

**I Advise Every Minister with any spare time to take up this good work!**

"I made my spare time yield me an average of \$47.42 extra money each week doing this pleasant, outdoor work of 'meeting and talking to folks' during the first 11 weeks that I engaged in it—and I was proud of the nature of the work I was doing! For, I was helping people to make their land more fruitful and profitable and their homes more pleasing and valuable, by inducing them to plant Stark Fruit Trees, Flowering Shrubs, Shade Trees, Hedges, Vines and Rose Bushes."



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"Since I know the Stark men and know them for sincere Christian gentlemen, I believe other Ministers of the Gospel will find joy and honest profit in this good and necessary work of helping improve Nature. So, I have permitted Stark Bros. to publish this statement in a few publications of the Baptist (my own faith) and those of other denominations. I suggest that you write Stark Bros. for their spare-time proposition, for both women and men. You will find it attractive—and clean and honest."

—Rev. Charles E. King

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STARK NURSERIES, J. C. 10-28  
Box S. W. 900, Louisiana, Missouri  
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Name.....  
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St. or R. F. D..... State.....

Brookhaven, Miss., Sept. 5, 1928.

Dear Mrs. Lipsey:

I am a ten year old boy. I have a good Mother and Daddy, also two sisters and a cute baby brother two and a half years old. I also have a collie dog and a nice horse my Grandfather Turnbough gave me. I am sending a dollar for the Orphans. I hope my letter will get to print. Your friend,

Charles E. Day.

I go to Brookhaven sometimes, Charles. Perhaps next time I may see you riding down the street on your horse, with your dog running along behind. Do you know Prof. Crawford Lipsey? I know him well.

Wesson, Miss., RFD 4, 9-13-28.

Dear Mrs. Lipsey:

I am a little girl 4 years old. I have 4 brothers and 1 little sister. Her name is Gladys. I have one little sister in Heaven. I have Mother, Daddy, one Grandpa and one Grandma living. Grandma lives with us. I am sending a nickel for the B. B. I. girl. Auntie gave it to me. I am, with lots of love, Your new friend,

Eva Smith.

It is nice to have Grandma to live with you, Eva. You must be mighty good to her. Thank you for the money.

McComb, Miss., Aug. 31, 1928.

Dear Mrs. Lipsey:

I have been reading the children's letters in The Baptist Record, and now I will try to write one. I am a little blonde girl—nearly 7 years old. I go to Sunday School in the First Baptist Church, and my teacher's name is Miss Lois Otken. I have a sister who is four years old. She belongs to the Cradle Roll. I am sending 25c for the orphans. I would like to belong to The Children's Circle.

Virginia Frances Cook,

No. 1102 Delaware Ave.

You are an Honor Member, Virginia. I am so glad to hear from you. Thank you.



## Sunday School Department

### SUNDAY SCHOOL LESSON

October 7, 1928.

PAUL IN EPHEBUS, Acts 19:1-41;  
Ephesians 4:1-16.

(From Points for Emphasis by  
H. C. Moore).

**GOLDEN TEXT**—We are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them, Ephesians 2:10.

1. **PREACHING** as the phase of Paul's ministry at Ephesus. Following his usual custom, Paul began his regular work in the synagogue of the Jews. Here he spent 3 months. The burden of his ministry was "the things concerning the kingdom of God." In formal address and in personal argument he convincingly taught the people. There were some who accepted his teaching, but others in their unbelief and hardness of heart rose before the multitude and bitterly denounced Christianity. These opponents were sufficiently influential to convince Paul that the aggressive work which he planned at Ephesus could not be carried on with the synagogue as a base.

2. **TEACHING** was now transferred to the school-room of Tyrannus who was evidently a sympathizer and friend, if not a convert and disciple of Paul. It was a most convenient and strategic meeting-place, and here Paul arranged to have daily meetings for instruction and consultation. Vigorous as the work was, and hard as it was on those who did it, there was no opposition for a period of two whole years. That it was fruitful, there is no question.

3. **EVANGELISM** carried the gospel through the province of Asia. Visitors to Ephesus from nearby cities and villages were attracted to the lecture-hall of Tyrannus to hear the Apostle; and they scattered his teaching far and wide over the region. Very likely also some of the Ephesians were sent out to evangelize the surrounding country. It is possible that Paul himself went to various cities in the neighborhood and laid the foundations of some of the seven churches of Roman Asia. At any rate, "all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

4. **MIRACLES** confounded and convinced the magicians. In a city where magic arts were widely practiced and exceedingly popular, it is little wonder that Paul was endowed with miraculous power far surpassing their highest achievements. In fact, handkerchiefs and aprons which came in contact with his body were carried by the people and applied to their spirits. Thinking that the name of Jesus was simply the magic secret of Paul's wonder-work, some strolling Jews who professed to deliver from the influence of wicked spirits, decided to use it in dealing with cases brought before them. But "the man in whom the evil spirit

was leaped on them, and overcame them, and prevailed against them, so that they fled out of the house naked and wounded." Like wild-fire the news of this utter rout spread through the city and, as a result, everybody was filled with awe and magnified the name of Jesus. Many of the magicians believed in Christ, and in making their confession they revealed their deceptive practices and made a public bonfire of their magic books, the value of which was from twenty-five to fifty thousand dollars. "So mightily grew the word of the Lord and prevailed."

5. **DEVELOPMENT** was emphasized in the letter which Paul wrote later to the Ephesian Christians. (1) The Ministers of development were; now apostles who had personally attended the Lord in his ministry, now prophets who were inspired seers and could foretell coming events, and now teaching pastors who combined the teacher's mind and tongue with the shepherd heart and hand. (2) The phases of development relate to the perfecting of the saints, first of all, in their own character, then in their work of ministering to their fellowmen, and finally in their relation to Christ and the church. (3) The goals of development are the unity of the faith which is far better than forced union of organization; the knowledge of the Son of God which is the highest knowledge in the universe; and that maturity of character which is patterned after and aspirant toward the stature of the fullness of Christ. (4) The hindrance to development is found in the immaturity, not to say continued childishness, of believers who are so unstable as to be influenced by every wind of false doctrine, and to be caught in the meshes of clever and seductive error. (5) The help to development is found first in the truth which ought to be spoken and lived in love; and then in Christ to whom we must be united by regeneration and in whom we must grow by sanctification. (6) The symmetry of development is pictured in the body with every bone and tendon and joint fitted in place, each fulfilling its distinctive function and all working harmoniously and efficiently together. (7) The increase through development is assured, for what is upbuilt in love is not upbuilt for itself alone.

### D. V. B. S. REPORTS

We are exceedingly anxious to get a complete list of all churches in Mississippi having Daily Vacation Bible Schools during the year 1928. To date we have received reports from the following churches:

Amory, Drew, Picayune, Meridian First, Jackson First, Jackson Calvary, Jackson Davis Memorial, Calhoun City, Ripley, Flora, Laurel West End, Brookhaven, Leland.

If such a school was held in your church during the summer just closed and is not in the above list, please write me immediately so that it may be included in the list of schools that is sent to Dr. Grice for his reports from the Nashville office.

E. C. Williams,  
Box 520, Jackson, Miss.

### QUITMAN

By C. E. Hood.

The formal opening in the new Baptist Church of Quitman was held Sunday, Sept. 23. A splendid crowd was present; the congregation of the Methodist Church met jointly with the Baptist members. Talks were made by Jeff Carter, Chairman of the Building Committee, Rev. J. A. Moore, Pastor of the Methodist Church, and Rev. John W. Faulkner, Pastor of the new Baptist Church. The subject chosen by the pastor was "The Open Door."

The new church contains forty-six rooms, each with an outside exposure, and every room has radiators. No room or department is entered in going to different departments. Besides the main auditorium, there are five main assembly rooms. The building is three stories high in the rear and two in the front. When the finishing touches have been put on this new structure, Quitman will have as adequate and as well-equipped a church building and as magnificent a temple as any structure in Mississippi.

In addition to the magnificent church building, a modern and up-to-date pastor's home has been erected. It has all modern conveniences. The church property is estimated now to be worth close to \$50,000.00.

The building committee is composed of Jeff Carter, Chairman, B. H. Carter, Dr. B. F. Hand, and S. B. Kirkland. C. E. Posey, of Biloxi, superintended the construction of this building and it is generally agreed that no finer work has ever been done. The church is a model in arrangement and cares adequately for every department of the church work.

The Sunday School has seven departments, and uses eight pianos. It is planned to meet the double A-1 standard if it is possible. In spite of the inclement weather, there were two hundred members in Sunday School last Sunday. S. B. Kirkland is the Superintendent.

The BYPU was reorganized Sunday evening with seventy-one present. The general plan of organization is followed with a general director in charge of the organization. C. E. Hood is general director.

Rev. John W. Faulkner has been the Pastor of the Baptist Church in Quitman for three years, having come to this place from Lumpkin, Ga. He is a graduate of Mercer University. The building of the present church here is an achievement of which any pastor or any people may well feel proud. It is in reality a splendid compliment to the untiring efforts of pastor, building committee, and congregation. In addition, it is advertisement for Quitman that cannot be over-estimated.

A study course for all Sunday School and BYPU workers will be held at the church just as soon as arrangements can be made with Mr. J. E. Byrd. It is the unanimous desire of pastor and people that this school of instruction be held at an early date so that the new house of worship can be utilized as completely as possible. The congregation here is facing the future with new determination and new zeal. There were six accessions to the church Sunday. Pastor and people are happy.

Mrs. Youngwife: "I want a nice ham, please."

Shopman: "Yes, ma'am; I can strongly recommend this one; it's well cured."

Mrs. Youngwife (in alarm): "Oh, don't give me one that has had anything the matter with it, even if it is cured now! Let me have a perfectly healthy one, please!"

**Churches**  
*made* warm  
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Nothing adds so much to the comfort of a church as uniform heat and effective cooling. Whatever the weather—blowing cold or sultry hot—the one certain method of providing year-round comfort is through the installation of a

### MONCRIEF HEATING and COOLING SYSTEM

It will heat the entire building in approximately an hour and a half, producing just the right degree of moisture content in the atmosphere for health and comfort. The system is fully guaranteed to maintain a constant temperature of 70° even during the coldest weather. And, in the summer this same system will provide a cooling effect of approximately 12°.

### FREE ENGINEERING SERVICE

A free Church Service Department is maintained to provide churches with complete information on adequate heating and cooling equipment. Graduate mechanical engineers who understand every detail of installation will design a practical, economical system for your church. Write at once for booklet and information about this free service.

**MONCRIEF FURNACE CO.**  
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## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### OUR ASSOCIATIONAL B. Y. P. U. MAILING LIST

Below we are giving a list of our associations that we have a record of that are organized, and with the association we give the name of the president as we have it on our mail list. We are giving this list in the hope that we may find some interested person in each association interested enough to read this and write us and give any change that should be made. We will appreciate this help.

**District One** President  
Copiah.....A. C. Thurman  
Holmes.....J. S. Knight  
Smith.....Vernon Russum  
Hinds-Warren.....Paul King  
**District Two** President  
Boliyar.....C. A. Hall  
Montgomery.....John Gibson  
Sunflower.....Earl Roberts  
Panola.....L. H. Temple  
Quitman.....E. E. Boone  
Tallahatchie.....R. G. McCorkle  
DeSoto.....William Sutton

**District Three** President  
Marshall.....Jesse Hurdle  
Monroe.....Joe J. Jones  
Prentiss.....Irene McVay  
Union.....Mrs. W. L. Greenoe  
Yalobusha.....Sellers Denley  
Tippah.....Joe Byrd  
Calhoun.....J. M. Spikes  
Chickasaw.....Howard Brown  
Lee.....Miss Halli Polk  
**District Four** President  
Attala.....J. C. Maxwell  
Choctaw.....Every Watson  
Lauderdale.....James Hailey  
Neshoba.....S. J. Rhodes  
Newton.....T. W. Green  
Noxubee.....Lynn L. Martin  
Scott.....Alfred Davis  
Webster.....J. P. Taylor  
Oktibbeha.....

Leake.....T. J. Barnett  
**District Five** President  
Covington.....O. J. Biglane  
George.....Annie Averett  
Harrison.....Clarence D. Cox  
Lamar.....K. L. Fillingame  
Pearl River.....Clyde Stewart  
Perry.....Mrs. W. G. Griffis  
Wayne.....Mrs. Ed. Graham  
Forrest.....Tylton J. Walker  
Jackson.....W. E. Hulbert, Jr.  
Jasper.....W. J. Shoemaker  
Jones.....Walter Boler  
Greene.....L. G. Waller  
**District Six** President  
Amite.....W. J. Marsalis  
Jeff Davis.....R. C. Puckett  
Marion.....F. L. Poland  
Pike.....Miss Annette Corkern  
Lincoln.....J. W. Price  
Walthall.....H. A. Scott

Here is the list of counties that, according to our records are not organized: Rankin, Simpson, Yazoo, Madison, Issaquena, Tate, Sharkey, Washington, Humphrey, Leflore, Carroll, Grenada, Coahoma, Tunica, Benton, Alcorn, Tishomingo, Pontotoc, Itawamba, Lafayette, Winston,

Clay, Lowndes, Kemper, Clarke, Hancock, Stone, Claiborne, Adams, Jefferson, Franklin, Lawrence, Wilkinson.

We would be glad if some one in each or any of these counties should be interested enough to invite co-operation in getting the work started in their association. Our BYPU Department will be glad to help in this work to the extent of our ability. Write us the possibilities for organizing your association into an associational BYPU as you see it.

The January number of the B. Y. P. U. Magazine will carry an Honor Roll of A-1 Associational B. Y. P. U's. Will yours be in the list? It could be! It should be! shall we say, "IT WILL BE"!

New tracts for the General B. Y. P. U. Officers are off the press, do you want some of them? if so drop us a card.

### WHITE OAK

We are glad to have a good word from Director J. T. Dukes about the work at White Oak. White Oak is a splendid country church in Smith county and Bro. Dukes says that the work in BYPU goes well. They have elected new officers and are doing fine. They just kept on keeping on through the summer months regardless of ALL DAY SINGS and the like that draw the folks away from their regular organized work. We congratulate White Oak on their good work.

### What One District President Is Doing

Mr. A. W. Talbert, president of District One is lending every effort possible toward organizing every association in his district before the next meeting of the District Convention in June 1929. He will have a BIG JOB but it is the big job that challenges us. Since the last convention he has organized two B. Y. P. U's, taught two Study Courses and organized one Associational B. Y. P. U. in his own district. The other officers are at work also, Miss Miller, Junior-Intermediate Leader is working up an idea of an exchange idea among the leaders of the district which should be very helpful. Miss Kitty Butts the secretary is busy writing letters, carrying crowds to the associational B. Y. P. U. meetings in her own association, and has organized one B. Y. P. U. Mr. Talbert plans to have an executive committee meeting soon and is inviting the presidents of the associational BYPU's to be present. Glad to see this interest on the part of our District officers, that means progress.

### MEADVILLE MEETING

On September 15 Brother Wade Smith and I began a series of evangelistic services with pastor W. A. Greene and his churches at Meadville and Homachitto Lumber Camps. For the first five days we conducted a morning service at Meadville and a night service at the camps. There were additions to these churches at most every service. Starting on Friday night and running through Tuesday night (the 25th) we conducted morning and night services with the Meadville church. There were 18 additions at the camps, 10 for baptism and 8 by letter. At Meadville there were 30 additions by baptism and 25 by letter, making a total of 73 additions in all at both places. These 12 days of labor with pastor Greene and his people proved to be among the best days we have had in this work.

The Franklin County A. H. S. is located at Meadville and the school boys and girls made up a large part of our congregation. Supt. and Mrs. Thompson of the A. H. S. are certainly doing a great work training not only the minds of the boys and girls but training them in things spiritual. Many of those saved came out of the school.

Brother "Slick" Greene is doing a great work for the Lord in Franklin county. At Roxie where he is pastor a new brick church is to be erected soon. We conducted a service at Roxie on Sunday afternoon. At the Camps a Sunday School and a prayer service was organized. Brother Greene took a free will offering at the camps and at Meadville for our evangelistic work and without any high pressure methods the offering amounted to \$318.43. The church at the camps and at Meadville gave us a hearty invitation to return next year.

Our next meeting will be Rowland's Lumber Camps near Poplarville, October 7-12. Smith and Perry conducted a very successful meeting there last year under the tent. The tent will be used again this year and everything is in readiness for another great meeting. After this meeting we go to Prentiss and then to the State Convention. Bro. Smith has fourteen invitations for meetings next year. Pray for our meeting at Camp Rowland and pray for the other evangelistic workers as they preach and sing the gospel. Curtis Hall.

### A SCHOOL OF EVANGELISM T. T. Martin.

For years I have been urged to establish a School of Evangelism.

## HILLMAN COLLEGE

Seventy-Fifth Year

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M. P. L. Berry, President, Clinton, Miss.

The time seems to have come to establish it; and, God willing, the first session will open at Blue Mountain, Miss., Monday Dec., 31st.

There will be seven teachers, among them the two noted Bible teachers, Pastor-Evangelists H. R. Holcomb of Tupelo, Miss., and Jeff A. Rogers of Amory, Miss., and that unusual Professor of Oratory, Prof. J. F. Hailey of Jackson, Tennessee, formally Professor of Oratory in Mississippi College and also in Union University.

The first session, Dec. to March, will be Pastor-Evangelist session. Pastors can spend the week in the school and get to their churches on Sundays, or have supplies for the four months.

The school will have a special department for preachers who have not a high school education and hence cannot enter College.

There will be no tuition, and board will be at cost. The aim of the school will be to train men as Evangelists and Pastor-Evangelists.

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## COLLEGE COLUMN

## OLE MISS NEWS

Freshman Week at Ole Miss began Friday, Sept. the 14th. After a short Sunday School on the campus Sunday, automobiles brought the freshmen who desired to go to the various churches of Oxford. Out of one hundred Baptist students, there were eighty-three freshmen present at our Sunday School. We are hoping to maintain their attendance throughout the year.

The past week, through the leadership of the B. S. U., we have put on a campaign for the sale of the Baptist Student Magazine. For two days we had a booth on the campus in front of the postoffice—a popular place for students, especially freshmen. We have now adopted a plan of personally visiting each Baptist student who has not subscribed. Up to the present date, we have sold thirty-five magazines. We have set seventy-five as our goal, but we are earnestly hoping to go over the top and sell one hundred and twenty-five.

Sunday morning was Church Relationship Day. Each member of the Council during the preceding week tried to speak to some Baptist student about placing his church letter in the First Baptist Church of Oxford. We had twenty-two to join our church by letter Sunday.

We are anxiously looking forward to a glorious year of service for our Lord at Ole Miss. We are going to do our best to develop a greater spiritual life among the students on the campus.

—Margaret McLure,  
B. S. U. Reporter.

## S. T. C. NEWS

The attendance of Baptist students at Sunday School and church the first Sunday of the new session was more than twice as large as the same Sunday the year before. Out of an enrollment of 180 campus students approximately 120 were present at one of the Baptist churches. A fine spirit of cooperation has been manifested that gives promise of a most successful year's work. The B. S. U., working through the Sunday School classes, is laying much emphasis on Church Relationship Day, Sunday, September 30, and a large number of students are expected to unite with one of the churches on that day. While no special emphasis had been laid on uniting with any church the first two Sundays, fourteen joined on these two days, two of them on profession of faith.

The Baptist Churches of Hattiesburg are showing a greater interest in the Baptist students than ever before and two of them are sending special buses out to the college each Sunday to bring students to Sunday School and church. Already the buses have proved inadequate and church members are sending out cars for those who can not crowd on the bus. The enrollment of the Excelsior Class at First Church has reached 48, while the Gleaners at

Fifth Avenue report an enrollment of 34. Both boys' classes have started off enthusiastically, and what they lack in quantity they make up in quality.

The Baptist Student Campaign closed successfully this week. The goal of fifty was reached, which is more than twice as many as were secured during last session.

## MISSISSIPPI WOMAN'S COLLEGE

When the doors of M. W. C. opened for the new scholastic year, such signs as "A Baptist Student In Every Room", "Join The B. Y. P. U.", and "Don't Forget the Y. W. A." greeted the girls on every side. In fact, these attractive posters are almost as numerous as the famous "Pathless Campus" signs.

It did not take the old girls long to get back into their places in the religious activities on the campus and everyone here knows how apt our freshmen are when it comes to learning the meaning of and joining these different organizations, so with these facts before us it looks like we are going to have the best year ever. The larger number of the first year students have already lined up with the organizations of their choice and most of them have been assigned some line of religious work to do.

The first social on the campus was the B. S. U. party for the new girls Tuesday night, Sept. 11. This was held at Dockery Hall. Mrs. Johnson gave a wonderful talk on "Self Purity".

Wednesday morning in chapel the B. S. U. gave a playlet which showed two disillusioned freshmen who were beginning to think that college life wasn't all it was cracked up to be, and were absolutely blank when it came to knowing anything about the B. S. U. Those sweet young things were very quickly made to see the helpfulness of the union and to realize its true worth on the campus. This little play was to show the girls that they not only needed the different organizations, but that they were needed by them also.

—Willa Moor, Reporter.

## BLUE MOUNTAIN COLLEGE

The Student Secretary and B. S. U. Council are delighted with the beginning of the religious activities on our campus. They are especially pleased with the enthusiasm manifested by the girls who have come to B. M. C. for the first time. All evidence points to a gloriously bright year for the unit organizations of our Baptist Student Union.

In order to get acquainted with all the students, the B. S. U. Council gave an Open House reception in our new Student Room of which we are exceedingly proud. The reception was a success in every respect, due to the cooperation and enthusiasm of the faculty and student body.

The Council has also begun to make extensive plans for a splendid representation at the State B. S. U. Conference at Oxford.

## B. Y. P. U.

The results of the first B. Y. P. U. meeting filled the heart of the B. Y.

P. U. Director with joy. The opening attendance was exceedingly good. The program, given by the six B. Y. P. U. presidents, and one Epworth League president, presented to the girls the goals toward which the unions will work throughout the year. A lunch-basket of ideas was shared by the presidents, one with the other. Each picnicking president carried to their unions the ideas from the lunch-basket.

The Unions were all completely organized and work has begun in real earnest. The B. Y. P. U. officers are anticipating splendid records from the next meeting of the unions.

## Prayer Meetings

The new Student Room provides more comfortable accommodations for the crowds who come to the noon-day prayer meetings and the new girls are realizing what blessings can be received at these services. Each day the attendance grows larger and the splendid spirit which pervades these meetings testify to the real value of these few minutes given to God at the noon-time.

—Louise King.

## WAYNESBORO MEETING

Our meeting began Sept. 16th. Bro. J. J. Mayfield, pastor of the Baptist Church of Canton, Miss., reached us for the service Monday night, and preached twice a day through Sunday, Sept. 23rd. This was one of the greatest meetings for the length of time I have ever been in. Its influence will be felt in every home in our town.

Bro. Mayfield was at his best. His sermons were clear and forceful. He is a close student of his Bible, a lover of the Bible and the souls of men and women. He preached the gospel in its fullness. He knew nothing but Christ and His message to mankind while with us.

Mr. Jos. V. Willson led the music. He has a fine voice, and is a good leader of church music. I have never known a more consecrated young man. Bro. Mayfield and Bro. Willson endeared themselves to us while with us. They are to come back to us in April, 1929.

We had 17 accessions, 5 by letter and 12 on a profession of faith.

Our church is in fine condition. Pray for us as we go forward.

—R. G. Joiner, Pastor.

A visiting minister was proceeding to examine the children of a Sunday School as to their general knowledge of Bible characters, and began: "Who was the first man?" "Adam," they all answered in chorus. "Who was the first woman?" "Eve," they all shouted. "Who was the meekest man?" "Moses." "Who was the meekest woman?" Every one was silent, the children looked blankly at each other, but none could answer. Finally a little hand went up, and the preacher, looking at the little fellow, said: "Well, my little man, who was she?" "There wasn't any," confidently asserted the boy.—Western Christian Advocate.

## IN MEMORIAM

## William Wesley Hall

Was born October 7, 1860, in Lauderdale County, and departed this life August 24, 1928. Was married to Miss Rosa Hammond on January 15, 1880. Bro. Hall united with Poplar Springs Church in 1879, Newton County.

Six children were born to this union. The eldest boy preceded the death of his father. Two boys, three daughters and a loving, devoted Christian wife followed him to his grave. Bro. Hall was one of the best men I ever knew. He took his place at church, home and community for the better things that make life. God in His infinite wisdom and mercy has invited him home.

Blessings on wife and children.

—C. S. Thornton.

## Benjamin David Lewis

Was born January 2, 1859; died Aug. 22, 1928. Bro. Lewis married in early life and God having trusted nine children to his care, of which five boys are now living. He was a member of the Baptist Church, Clear Creek, Smith County. My prayers and sympathy for the family.

—C. S. Thornton.

## Lee Micken Yarborough

Was born Sept. 30, 1893, and died July 11, 1928. He united with Poplar Springs Baptist Church, Newton County, in his early life.

His father, mother and two sisters mourn his going, and a host of relatives; but to them we would say—Cheer up, and bow your heads in humble submission to our Heavenly Father's will.

—C. S. Thornton.

## In Memoriam

Sept. 5, the death angel claimed our sister, Dena Sims. She was sick 15 long months, and bore her suffering with patience. Sister Dena was a member of Carson Ridge Baptist Church from early girlhood, in which she was faithful until death, age 48 years, 3 months and 27 days. She leaves father, one brother and three sisters. She goes to dear mother and sisters who have gone on to glory. Dear sister, how we all miss your face and dear voice. Though some day we will meet again to part no more. The Lord of Heaven and earth is too wise to make a mistake. The Lord giveth and the Lord taketh. Blessed be the name of the Lord.

—Sister Minnie.

## Resolutions of Respect

On July 22, 1928, Almighty God, in His wisdom, saw fit to take out of this life, our brother in Christ, John Alexander Gray.

Brother Gray lived a busy and useful life, and was to be found "about his Father's business" at all times. He was a substantial friend to the unfortunate orphans of his state, and was always ready to do all he could to add to their joy and comfort. And, too, possibly no man has ever lived in Alcorn County who



did more for the rural Sunday Schools than did Brother Gray. He traveled miles and miles to carry help to the rural Sunday Schools and did it all at his own expense. He was always active in every phase of the Master's work where he had opportunity to serve. At the time of his death he was chairman of the Executive Board of the Alcorn County Association. Be it therefore resolved:

First, That in his death Alcorn County Association lost one of her most loyal and faithful members.

Second, That we shall never cease to miss him. His presence was always an inspiration to his brethren, whom he loved.

Third, That we, his brethren, extend to his family our heartfelt sympathy in their loss. Respectfully,

C. C. Perry,  
O. H. Richardson,  
J. W. Doggett, Committee.

#### BUNKER HILL

I have been in Bunker Hill community for nearly five years, working and helping in any way that came to hand. It has been a glorious old stay here, for several reasons.

First because of the personnel of the community. It would be an insurmountable task to find a people who are more congenial than these. They have been very cooperative in every thing they have been called on to do. I took the initiative in constructing a modern church building, to which they responded very graciously. We have it, and it paid for. The next was a call to put the church on a full time basis, to which they catered gladly. It, therefore, is a pleasure to have served this type of personnel.

Secondly, because of the timeliness of the stay. The time was right for them to go into greater fields of endeavor. Also the Evangelistic Field was "ripe unto harvest." We have gained about two hundred members: of which we are proud.

I might add, too, that the people of Bunker Hill love their pastor. They are ready to shield him in hours of difficulty; shelter him in time of storms and comfort him in sorrow.

These gems of human kindness make it sad to separate, yet I am resigning my work as pastor, effective January 1st, and then I will soon begin my work at Fort Worth, Texas, in the Seminary.

May the blessings of God continue to be on Bunker Hill, and may He send a man to this most worthy community, that will speed her on to victories yet not won.

—L. T. Aultman.

Whereas, our beloved pastor, Dr. Ben Ingram, who was called to our Church some time ago, and whose ministry here has been marked by his studiously prepared sermons, his kind and loving personality and his deep religious convictions, has tendered his resignation to the First Baptist Church of Biloxi, in order that he might carry on God's work at another place.

Therefore, be it resolved that in

accepting his resignation the Church as a body, expresses its regret over losing the able services of our pastor, and his presence and that of his family in the circle of our Church, but the Church sends with him to his new work our prayers and sincere interest in all of his plans and endeavors and our assurances of his success in his new field.

Be it further resolved that this resolution be spread on the minutes of this Church and a copy thereof be sent to each of the following:

Dr. Ben Ingram  
The Biloxi Daily Herald  
The Baptist Record.

Adopted unanimously this the 22 day of July, 1928, by the First Baptist Church of Biloxi, Mississippi, in conference assembled.

Paul J. Cox, Clerk.

#### Grenada County

The Grenada County Association met yesterday, Sept. 26th. W. E. Farr was elected Moderator; R. E. Perry, Clerk; W. H. Martin Treasurer.

The attendance was large and discussions somewhat spirited, especially when we got on the subject of publications. You should have heard the fine speeches made in commendation of your stand and tactics concerning the coming election. We are for you, and I endorse every editorial and article in our paper. May the Lord graciously bless you.

Hoping for success, I am,  
Your friend and brother,  
W. E. Farr.

Dear Editor:

I enjoy reading the Record until I get to the Orphans' page, then I cry because those darlings cannot go to school.

May I suggest that you ask each school in the State to put on a program and give the proceeds to help get some teachers for those dear children? I am sure all the children and teachers will love to help them in that way.

Hoping God will find a way, and Christians will cooperate and help them.

Yours for Christ,  
A subscriber.

#### REQUEST FOR TRAY CLOTHS

Several Missionary Societies have from time to time sent tray cloths to the Southern Baptist Hospital in New Orleans. We are in need of several hundred now and should any society in this state desire to make a contribution of tray cloths to the hospital, we will appreciate it.

Cloths should be 14x16 inches, plain hemmed and without any embroidery whatsoever and should be made of Indian head or similar cloth to insure the best wearing qualities.

—Louis J. Bristow, Supt.

#### Gray's Ointment

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For Burns, Cuts, Bolls, Sores  
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#### His Strong Point

"Is your husband much of a provider, Malindy?"

"He ain't nothin' else, ma'am. He's gwine get some new furniture, providin' he gets the money; he's gwine to get the money, providin' he goes to work; he's gwine to work, providin' the job suits him. I never

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REMOVES DANDRUFF  
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#### Telling You How

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Folks are grateful to the author for this invaluable volume, sub-titled, "Leading Into Missions." As Young People's Secretary, Woman's Missionary Union, Southern Baptist Convention, Miss Mather is supremely qualified to treat the subject and she has handled it in a masterful manner.

#### Songology

Cornelia Rollow 35 Cents

A sixty-page collection of the best hymns and songs for young people's organizations. Deeply devotional selections, cleverly written verses set to familiar tunes and fun-provoking choruses for recreational occasions.

#### Why and How of Woman's Missionary Union

Wilma Geneva Bucy

40 Cents

An envisioning volume of historical information. The highlights in the history of the Woman's Missionary Union by the field secretary of Tennessee W.M.U. Written under the title that accurately describes it.

#### BAPTIST BOOK STORE

502 E. Capitol St., Jackson



(Continued from page 5)

same as though the pope had claimed the right to depose him directly. The king lost his kingdom."

In the light of the above, who is correct, the writer who wrote the first paragraph in this article, or the lay-preacher who charges him with falsehood by insinuations in asking "a ridiculous question?" Lay-preachers, as well as the clergy at large, should confine themselves to facts. We expected the lay-preacher to bite at our statement in the first paragraph, but we did not expect him to swallow the bait, hook and line.

—R. B. Gunter.

### THE THIRD WEEK IN OCTOBER

How shall we begin?

Order free literature and

Make careful study of it.

Earnestly prepare for its every detail.

Create interest in it by

Opportune presentation

Of its importance.

Pray for God's guidance in

Enlisting every teacher to

Reach every home with

An earnest invitation

That will create

Interest in the movement and

Open up the subject

Now so important—

Working together as teachers and parents in

Enlisting and

Educating and

Keeping in Sunday school all the children of the community.

Will you do your part?

Write your State Sunday School Secretary for programs and for record and report blanks.

### HINDS-WARREN W. M. U. ASSOCIATION

The Superintendent of Hinds-Warren Association, Mrs. J. P. Harrington, has arranged for the Meeting on October 8th, so that all who attend may have the privilege of hearing Miss Mallory that afternoon.

The Association convenes at 10 o'clock A. M. at First Baptist Church, Jackson. A good program is being arranged. Lunch will be served at the Church. That afternoon at 2 o'clock Miss Mallory will bring her Message.

We are looking forward to a goodly number, not from this Association only but from the entire District.

You may follow your conscience, or you may follow your prejudices; but you can't do both. And this applies equally at the church and the ballot box.

Mr. Smith said he had not asked any Catholic to vote for him because of his religion. Not necessary; the priests have already attended to that.

An honest man's vote cannot be bought. What would you think of a man who solicited your vote on the ground that his grandfather, though a horse thief, was once kind to your grandfather? That is the appeal Tammany is offering to the South.

Got 'em scared half to death. They manipulated the Board of Education in Jackson to prevent W. D. Upshaw from speaking on Prohibition in a tent on the school ground, that some bunch wouldn't let the orphan children go to the public schools after they had been taken into the city. Then they prevented Upshaw's getting the auditorium. Got 'em scared. They are afraid the people will hear the truth.

Governor Smith held up his hand and swore that he would uphold the Constitution of the United States, and then advocated and signed the Mullen-Gage law in New York withdrawing the police powers of the state from any responsibility for the enforcement of the Eighteenth Amendment to the Constitution. How can we believe in his promise to enforce the prohibition law?

A few of the "dear people" are still shooting "Yankees" and chasing carpet baggers. Their minds went to sleep fifty years ago and they are now having night-mares about "negro domination". Of course, it is funny to people who are really living in 1928, but it is awfully real to these Rip Van Winkles. Dr. Len G. Broughton says that of all the queer objects he saw in a museum the strangest and most pitiable was a man who had his head growing on his neck in such a way that his face looked behind him all the time.

It has been my happy privilege to work with Evangelist W. W. Kyzar in several meetings this year and was to have worked with him for the remainder of the year but the Lord led him to accept the pastorate of the church at Philadelphia, Miss. At present I am with Brother Smith, since his singer, Brother Perry, left for school. I learned to know and to love Brother Kyzar and shall miss him. Having labored with the people at Philadelphia for a year as pastor's assistant and knowing the field there I can say that Brother Kyzar goes to a field of great opportunity both in Philadelphia and Neshoba County. Brother Kyzar spent three years as a State Board evangelist and has conducted scores of meetings and hundreds of souls have been born into God's family as a result of his labors. Surely the prayers of Mississippi Baptists will follow him in his new work.—Curtis Hall.

Some of the same people who hooted at Vardaman and Bilbo for raising the Negro question are now working it over time.

If Al. Smith should be elected everybody knows it would not be by the votes of Democrats, but by those of Wet Republicans.

The Education Board of Birmingham passed resolutions highly appreciative of the work of Dr. R. W. Weaver, the retiring Secretary.

What sort of prospect is there for enforcement of the prohibition law if Raskob should be made Secretary of the Treasury, the man who wants to help Smith rid the country of the "damnable affliction of prohibition"?

When did it come to be a sign of honesty in a man for him to advocate legalizing the sale of liquor, and a badge of deception for him to oppose it? The world has taken a queer turn.

There is a possibility that the Home Mission Board may be able to recover some of the loss sustained by Carnes' robbery since he has been arrested in Canada and will be returned to Georgia.

Dr. McGlothlin, President of Furman University, will be the preacher in the meeting beginning at Clinton next Sunday. He was with the church at Blue Mountain last year, and people are hopeful and praying for a great meeting in Clinton. Join them in prayer.

Mr. Alley has already dragged Hambone in and voted him for Smith. Doubtless those Memphis "Democrats" will have the other 10,000 Negroes ready by Nov. 6 whom they voted like sheep at the last "Democratic" election they had in Memphis.

Senator Harrison making a speech in Boston condemns those who he says introduce the religious issue, and this is the man who entered Congress by making his campaign on the Protestant-Catholic issue because his opponent on the coast, Frank Lewis, was a Catholic.

Brother J. D. Thompson writes from Booneville, "Brother J. H. Cranford is pastor at Oak Hill Church, and doing good work. This is a fine community. I helped him in a meeting. We had large crowds every day and night. Five accessions to the church. I am just beginning to get out of the house after being in bed with fever for three weeks; having taken my bed August 27th. I cannot fail to mention the noble people of our church here, and of the town, for they ministered to my needs in such a fine way. I have never seen a more sincere evidence of love and loyalty towards a pastor. This fine spirit on the part of the people and the manifest blessings of our Lord brought me through a hard siege."

## MISSISSIPPI WOMAN'S COLLEGE

A standard college for Women being a full member of the Southern Association of Colleges and Secondary Schools.

Skilled artists head the Departments of Piano, Voice, Violin, Art, Expression and Home Economics. Ellwood S. Roeder and Barbara Stoudt Roeder have headed the Music Department for seven years. Beautiful new Practice Home for the Department of Home Economics.

Two plans of board. In Love Cottage and Dockery Hall. One hundred and twenty-five fine girls reduce their board on the Self Help plan to \$15.00 per month. In Ross Hall and Johnson Hall the rooms are in suites of two with bath room between.

A swimming pool, tennis courts, basket ball courts and a beautiful campus of forty acres are used to care for the physical well being of nearly 400 young women from 13 states. In case of illness the beautiful new Mary Ross Hospital under the supervision of a graduate trained nurse cares for them.

The Woman's College is proud that in academic standing it equals any college in the South. It is proud of its facilities for giving all necessary physical training. But its chief pride is in the high Christian ideals which are held before the young women within its walls.

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